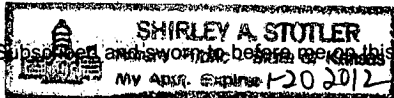


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: COLT ENERGY, INC		License Number: 5150	
Operator Address: P O BOX 388			
Contact Person: DENNIS KERSHNER		Phone Number: (620) 365 - 3111	
Permit Number (API No. if applicable): 15-099-24,447 0000		Lease Name: MYERS	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		Well Number: 16-24 Source Location (QQQQ): N2 - N2 - SE - SE Sec. 24 Twp. 32 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1220 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section LABETTE County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads		_____ Tons	
_____ Barrels		_____ YDS	
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 7-28-09	
Operator Name: COLT ENERGY, INC		License No.: 5150	
Lease Name: WEBB SWD1		Sec. 30 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: D-30,074		County: MONTGOMERY	
<p>RECEIVED</p> <p>AUG 19 2009</p> <p>KCC WICHITA</p>			
The undersigned hereby certifies that he / she is AGENT for COLT ENERGY, INC (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
		_____ day of August 2009 _____ _____ _____	
My Commission Expires: 1-20-2012		_____ _____	