

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

| | | | |
|--|--|---|--|
| Operator Name: COLT ENERGY, INC | | License Number: 5150 | |
| Operator Address: P O BOX 388 | | | |
| Contact Person: DENNIS KERSHNER | | Phone Number: (620) 365 - 3111 | |
| Permit Number (API No. if applicable): 15-099-24,473 0000 | | Lease Name: B. HINKLE | |
| Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Well Number: 5-30 Source Location (QQQQ): <u>NE</u> - <u>NE</u> - <u>SW</u> - <u>NW</u> Sec. <u>30</u> Twp. <u>32</u> R. <u>18</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u>1350</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1120</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>LABETTE</u> County | |

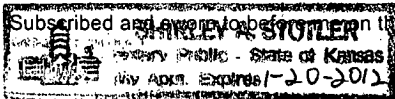
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|---|---|---|---|--|
| Type of waste to be disposed: | <input checked="" type="checkbox"/> Fluid | <input type="checkbox"/> Soil | <input type="checkbox"/> Mud / Cuttings | <input type="checkbox"/> Other: _____ |
| Amount of waste: | _____ | No. of loads | <u>140</u> | Barrels _____ Tons _____ YDS _____ |
| Destination of waste: | <input type="checkbox"/> Reserve Pit | <input checked="" type="checkbox"/> Disposal Well | <input type="checkbox"/> Lease Road | <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | |

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|--|---|
| Location of waste disposal: | Date of Waste Transfer: <u>7-28-09</u> |
| Operator Name: <u>COLT ENERGY, INC</u> | License No.: <u>5150</u> |
| Lease Name: <u>WEBB SWD1</u> | Sec. <u>30</u> Twp. <u>33</u> R. <u>17</u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West |
| Docket No.: <u>D-30,074</u> | County: <u>MONTGOMERY</u> |

RECEIVED

AUG 19 2009

KCC WICHITA

| | |
|---|---|
| The undersigned hereby certifies that he / she is <u>AGENT</u> | |
| for <u>COLT ENERGY, INC</u> (Co.), a duly authorized agent, that all information shown hereon is true | |
| and correct to the best of his / her knowledge and belief. | |
|  | |
| Subscribed and sworn to before me on this <u>17th</u> day of <u>August</u> , <u>2009</u> | <u>Dennis Kershner</u> Agent Signature |
| My Commission Expires: <u>1-20-2012</u> | <u>Shirley A Stotler</u> Notary Public |