

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SE-S2 SE

SEC. 3 TWP. 10 RGE. 19W

Dry Hole X Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1 Lease Jipton

Operator W L Hartman Address Box 54 Wichita Kansas

Field \_\_\_\_\_ County Rooks

Total Depth 3680 Feet.

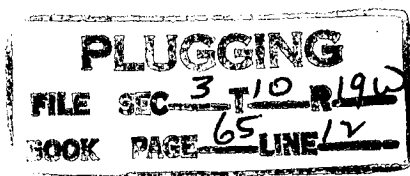
(Describe briefly the manner in which the well was plugged)

filled with heavy mud to 150'  
set plug run 15' x cement mud  
to 30' set plug run 10' x cement mud  
150' 8 3/8 surface pipe cemented with  
cement and left in hole.

O. C. Arnott Jr.

W R Rivers  
District Conservation Agent

Date 10-25-48



10-27-48