Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS GORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Benjamin M Giles					API Number: 15 - 095-20507-0001		
Address: 532 S. Market Wichita, KS. 67202							စဃဃစ
Phone: (316) 265 - 19	92 01/3	or License #	#5446	We	ell Number:	Schwartz	
Phone: (316) 265 - 1992					Spot Location (QQQQ):—W/2 - SE - SW - SE V 585 Feet from South Section Line		
The plugging proposal was				٠. ا	`	/	
_{by:} Steve VanGieson			_ (KCC District A	gent's Name)	21 Two	East / Host	East West
Is ACO-1 filed? Yes	No If not, is	well log attach	ed? Yes		Sunty: Kingman		Last [West
Producing Formation(s): List	 All <i>(If needed attach ar</i>	other sheet)					
276	Depth-to-Top:	-Botto	om; <u>₹</u> -T.	D	ute Well Completed:_ ugging Commenced:	6-23-09	
Depth to Top: Bottom: T.D					Plugging Commerced: 6-24-09		
	Depth to Top:	Botto	m: T.I	D Più	ugging Completed:		
Show depth and thickness o	f all water, oil and ga	s formations.					
Oil, Gas or Wa	ter Records		Ca	asing Record (Surfac	e Conductor & Produc	tion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
10,000				55/8 8.629	234'	None	
				4 1/2	4058'	2624'	
Plugged of bottom with sa						ent to surface.	
						KANSAS CORPO	RATION COMMISSIO
Name of Plugging Contracto	r: Mike's Testing & S	Salvage, Inc.			_ License #: 31529	JUL	1 0 2009
Address: P.O. Box 467 (Chase, KS 67524					PEC	FIMED
Name of Party Responsible	for Plugging Fees: Be	enjamin M.	Giles			5 V E 237 V	Pro I to the son
State of Kansas	County, _	Kingman		, ss.			
Mike Kelso				(Employee of Oper	rator) or (Operator) or	n above-described well,	heing first duly
sworn on oath, says: That I i same are true and correct, s		facts stateme	ents, and matters	herein contained, a	and the log of the ab	•	
		(Signature)_	Mes	1 14	le_		
		(Address)_P	O. Box 467 Ch	ase, KS 67524			
	SUBSCRIBED and	SWORN TO B	efgree this	day of July			20 09
	Spen	e) Ses Notary Pi	Merg Blic	My Com	mission Expires:	B. IREN	IC - State of Kansa E HERZBERG Exp. 8-24-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansa