Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

| Lease Operator: Te-Pe Oil and Gas Address: P.O. Box 522, Canton, KS 67428-0522 Phone: (620) 628 -4428 | | | | | API Number: 15 - 159-21.231 - 00 00 | | | | | | | | |
|--|-------------------------------|--------------|---------------|--------------------|---|--|---|--------------------|----------------|----------|-------|----------------------|--|
| | | | | | Cody Lease Name: | | | | | | | | |
| | | | | | Well Number: #4 Spot Location (QQQQ): SE _ SE _ NE 2.310' 2917 Feet from | | | | | | | | |
| | | | | | | | Is ACO-1 filed? | es No If not, is w | ell log attach | ed? ✓ Y€ | es No | County: Rice | |
| | | | | | | | Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: | |
| | | | | | | | NA Depth to Top: Bottom: T.D | | | | | Plugging Commenced: | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 06/23/09 | | | | | | | | |
| | Depth to Top: | Botto | m: | T.D | Plugging Complete | d: | | | | | | | |
| Show depth and thickne | ess of all water, oil and gas | formations. | | | - | | | | | | | | |
| Oil, Gas o | r Water Records | | | Casing Record (S | Surface Conductor & Pro | duction) | | | | | | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | | | | | | | |
| Arbuckle | Water & Oil | | | | • | | | | | | | | |
| LKC | Water & Oil | | | | | | | | | | | | |
| | | | | 8 5/8" | 222' | 0 | | | | | | | |
| | | | | 5 1/2" | 3,247' | 2.240' | | | | | | | |
| | | | | | | Ripped casing at 2,240'. Pulled casing with 100 sacks to surface. Pulled rest of | | | | | | | |
| | | | | | | KANSAS CORPORATION COMMISSION | | | | | | | |
| Name of Plugging Contractor: Quality Well Service, Inc. | | | | | License #: 319 | 25 JUL 1 0 2009 | | | | | | | |
| Address: 190 US Highway 56, Ellinwood, KS 67526 | | | | | | DECEMEN | | | | | | | |
| | | | | | | | | | | | | | |
| | ible for Plugging Fees: Te-l | | | | | | | | | | | | |
| State of <u>Kansas</u> | County, | McPher | son | , ss. | | | | | | | | | |
| Terry Band | | | | — · · · · | |) on above-described well, being first duly | | | | | | | |
| sworn on oath, says: The same are true and correct | | icts stateme | nts, and matt | ers herein contain | ed, and the log of the | above-described well is as filed, and the | | | | | | | |
| G.C. | Sign La Year | ignature) | | Tenn 43 | ard | | | | | | | | |
| And Will the Constitution | (A | .ddress) | P.O. Bo | x 522, Can | ton, Kansas | 67428 | | | | | | | |
| Page String | SUBSCRIBED and SW | ORN TO bye | efore me this | 9th day of _ | July | 20 09 | | | | | | | |
| A Section of the second | (conthi | a II | Ben | | Commission Expires: | May 15, 2010 | | | | | | | |
| IM BOOK TO THE OF S | | Notary Put | blic | iviy | Commission Expires | | | | | | | | |
| * | Mail to: KCC - Conse | ervation Div | vision, 130 S | S. Market - Roor | n 2078, Wichita, Kar | nsas 67202 | | | | | | | |