Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Te-Pe OII & Gas					API Number: 15-015-01470-0000		
Address: P.O. Box 522, Canton, KS 67428					Lease Name:		
					1	<u>s</u> w	
Phone: (620) 628 -4428 Operator License #: 5920					Seed Leasting (OO)	QQ): SW - SW - SE -	
Type of Well: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: (If SWD or ENHR)					1 220	North / ✓ South Section Line	
The plugging proposal was approved on:(Date)					4,950 Feet from	East / West Section Line	
by: Jeff Klock (KCC District Agent's Name)					Sec. 13 Twp. 23 S. R. 3 East West		
Is ACO-1 filed?					09/28/59		
Producing Formation(s): List All (If needed attach another sheet)					09/28/59 Date Well Completed: 06/29/09		
<u>Mississippi</u> Depth to Top: <u>2464</u> Bottom: <u>2483</u> T.D. <u>2483</u>					Plugging Commenced:		
Depth to Top: Bottom: T.D					Plugging Completed: 07/01/09		
	Depth to Top:	Botton	1: T.	D			
Show depth and thickness	of all water, oil and gas	formations.		·			
Oil, Gas or W	ater Records		С	asing Record (S	Surface Conductor & Pro		
Formation	Content	From	То	Size	Put In	Pulled Out	
Mississippi	Water & Oil						
				0.5/0"	4401	. 0	
				8 5/8"	140'	- 0	
]				5 1/2"	2,466'	1,020'	
	led 5 sacks cement wit	h bailer. Pu	lled slips; Ha	d 12" stretch.	Ripped casing at 1,5	e. Pulled rest of casing.	
						25 KANSAS CORPORATION COMMISSION	
Name of Plugging Contractor: Quality Well Service, Inc.					License #: 319	25 KANSAS CORPORATION COMMISSION	
Address: 190 US 56 Hv						JUL 1 0 2009	
Name of Party Responsible for Plugging Fees: Te-Pe Oil & Gas							
State of Kansas	County,	McPhe	rson	_ , SS.			
Terry Band	lv			(BXAXAXAXAXAY)	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX) on above-described well, being first duly	
sworn on oath, says: That	ave knowledge of the f	acts statemer	nts, and matter	s herein contair	ned, and the log of the	above-described well is as filed, and the	
same are true and correct,	so help me God		Zok				
AND STATE OF THE S	2010 (Address) P	.O. Box '	522, Cant		57428	
CHANGE STEELS	SUBSCRIBED and SV	VORN TO þe	fore me this	oth_day of_	July	, 20 09	
Why Water and Edition of the Parish	Cypithe	ad.	Bene	<u>Jke</u>	Commission Expires: _	May 15, 2010	
IN ASSOCIATION	V	Notary Pub	DIIC			$\mathcal{I}_{\mathcal{K}}$	
West of the second	Mail to: KCC - Cons	ervation Div	vision, 130 S.	Market - Roo	m 2078, Wichita, Ka	nsas 67202	