Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: AME	RICAN WARRIOR	, INC.			API Number: 15	083-21,592-00-00
Address: P.O. Box 399 Garden City, KS 67846					Lease Name: KREGER	
Phone: (620) 275-7461 Operator License #: 4058					Well Number: 1-13	
Type of Well: D & A Docket #:					Spot Location (QQQQ): S/2 - SE - SE _ SE _ 350 _ Feet from North / K South Section Line	
The plugging proposal was approved on: 2/13/09 (Date)					700 Feet from	X East / West Section Line
by: Richard Lacey (КСС District Agent's Name)						22 s. R. 24W East X West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: Hodgeman	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Complete	d: 2/15/09
None	Depth to Top:	Bottom:	Bottom: T.D		Plugging Commenced: 8:30PM 2/15/09	
Depth to Top:					Plugging Completed: 11:00PM 2/15/09	
	Depth to Top:	Bottom:	T.C	D	Plugging Completed	· · · · · · · · · · · · · · · · · · ·
Show depth and thickness o	f all water, oil and gas	formations.				_
Oil, Gas or Water Records					Surface Conductor & Prod	duction) Pulled Out
Formation	Content	From	To	Size	Put In 211	
		Surface	211	8 5/8	211	None
		ļ				
		<u> </u>				
Describe in detail the manne hole. If cement or other plue 1st Plug @ 1700' 2nd Plug @ 790' W	gs were used, state the W/50sks 30sk	character of s s In Rat	ame depth pla Hole	ced from (botto	om), to (top) for each p	3 15 Minutes W/56Vis MUD
3rd Pluh @ 250'W		1 245sks	60/40Pc	z 4%GelW	N/¼#CF/sk By	Allied Cementing
4th Plug @ 60'W/	·	leted @			<u></u>	
-tell Tidg C 00 W						215/0
Name of Plugging Contracto		O. Box 7			1C . License #:	
Address:					7001	RECEIVED_
Name of Party Responsible	for Plugging Fees: AM	ERICAN W	ARRIOR,	ING.		JUL 15 2000
State of Kansas	County,	FIMME		_ , SS.		ለ ረዳን ድ ስ በ በ የዲያስ በ በ ሞም
Sworn on oath, says: That I same are true and correct, s	so help me God.	facts statement	As and matters	(Employee of s herein contain	Operator) or (Operator) ned, and the log of the	r) on above-described well, being first duly a above-described well is as filed, and the
	ı	(Address)	AUT K	O. Box 3	99 Sealon (ELVS 67846
		•	iore me this	135 dou no	Take	20 09
VELCULOES!	SUBSCRIBED and S	A A	A C III BIIS _	uay ui		7-2-13
KELSI HOFFMA Notary Public - State of K Appt. Expires	ansas '	Notary	lic		Commission Expires:	, , ,
	Mail to: KCC - Con	servation Div	ision, 130 S.	Market - Roo	om 2078, Wichita, Ka	insas 67202