

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: Ritchie Exploration, Inc. | | | | | API Number: 15 - 171-20581 - 00 0 2 | | | | |
|---|-----------------------------|---|----------------------|-----------------|-------------------------------------|--|--|--|--|
| Address: P. O. Box 783188 | | | | | Lease Name: Pember 11D | | | | |
| Phone: (316) 691 -9500 Operator License #: 4767 | | | | | Well Number: 1 | | | | |
| Type of Well: Oil (Oil, Gas D&A, SWD, ENHR, | | Spot Location (QQQQ): approx - N/2 - SE - SE 1100 Feet from North / ✓ South Section Line | | | | | | | |
| The plugging proposal was | approved on: <u>07/13/2</u> | 660 Feet from 🗸 East / 🗌 West Section Line | | | | | | | |
| _{by:} Mike Maier | | Sec. 11 Twp. 17 S. R. 31 ☐ East ✓ West | | | | | | | |
| Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No | | | | | County: Scott | | | | |
| Producing Formation(s): Lis | • | Date Well Complete | Date Well Completed: | | | | | | |
| | Depth to Top: 43 | Plugging Commenced: 07/09/2009 | | | | | | | |
| | Depth to Top: 43 | Plugging Completed: 07/13/2009 | | | | | | | |
| | Depth to Top: | Botton | n: T | .D | | | | | |
| Show depth and thickness | | formations. | | | | | | | |
| Oil, Gas or W | Zater Records Content | From | То | Size | Surface Conductor & Pro Put In | Pulled Out | | | |
| Altamont B1 | Oil & Water | 4366' | 4370' | 8.625" | 316 | -0- | | | |
| | | 1 | | 5.50" | 4620' | -0- | | | |
| Pleasanton | Oil & Water | 4301' | 4304' | 5.50 | 4020 | -U- | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| hole. If cement or other pl | ugs were used, state the | e character of | same depth pl | aced from (bott | om), to (top) for each p | • | | | |
| Pulled tubing out of hol | e. Pumped 40 sx 60/ | 40 Pozmix c | ement + 4% | Gel,150# hulls | s, pumped 16 sx Ge | I & 32 barrels fresh water spacer, & | | | |
| pumped 275 sx 60/4 | 0 Pozmix cement v | v/4% gel de | own 5.50" c | asing, shut | in at 500#. Pump | ed 10 sx 60/40 Pozmix cement | | | |
| w/ 4% Gel, down 8.62 | 25" casing to 300#, | shut in. Pl | ugging com | plete at 3:30 | p.m. on 07/13/200 | 09 witnessed and approved | | | |
| by Mike Maier w/ the | KCC. | | | | | | | | |
| Name of Plugging Contract | tor: Allied Cementing | g | | | License #: | 1999 (JKANSAS CORPORATION COMMISSIO | | | |
| Address: P. O. Box 3 | | | | | | | | | |
| Ditable Evaluation Inc. | | | | | | | | | |
| State of Kansas | | Sedgwick | | | | RECEIVED | | | |
| John Niernberger - e | County, _ | · · · · · · · · · · · · · · · · · · · | | _ , ss. | | | | | |
| <u></u> | | | | | | r) on above-described well, being first duly above-described well is as filed, and the | | | |
| same are true and correct, | | 7 | j _ | | ے گ | | | | |
| | $\overline{}$ | (Signature) | | <i></i> | | | | | |
| 1153 | SER | (Address)_P | O. Box 78 | 3188 V | Vichita, KS 67278 | 3-3188 | | | |
| RONDA MESS NOTARY PUR NOTARY PUR | NEASUBSE NBED and S | SWORN TO be | efore me this _ | 27th day of | July | 20 09 | | | |
| 142 - (B) 14 | 1011 N | de M | resser | | / Commission Expires: | 5/7/12 | | | |
| STATE O. | | Notary Pu | blic | | | | | | |
| Here and the second | | | | | | △-1 /A | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

ALLIED CEMENTING CO., LLC. 044094

| REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665 | SERVICE POINT: | | | | | |
|---|----------------------|-------------|------------------------|-----------------------|--|--|
| ROODEE, RINO/10 0/003 | | | | Jakaji | | |
| DATE 13 03 SEC. TWP. RANGE 314 CA | ALLED OUT | ON LOCATION | JOB START | JOB FINISH | | |
| LEASE PROPER WELL # 1 (D # LOCATION MARNIN | a Rel + He | 4 1E | COUNTY | STATE | | |
| OLDOR NEW (Circle one) 15 Will | | , , , , | | | | |
| 10.0 | OWN IFF | | _ | | | |
| TYPE OF JOB PTA | OWNER | | | | | |
| HOLE SIZE T.D. | CEMENT | | | | | |
| CASING SIZE 512 DEPTH | AMOUNT ORDERED | | | | | |
| TUBING SIZE DEPTH | 3255Ky 60/40 470 gel | | | | | |
| DRILL PIPE DEPTH | | | | | | |
| TOOL DEPTH PRES. MAX MINIMUM | COMMON | 100 | @ 1365 | 26/125 | | |
| MEAS. LINE SHOE JOINT | POZMIX | 130 | - @ <u>17<i>6</i>0</u> | 988 | | |
| CEMENT LEFT IN CSG. | GEL | 27 | @ 2040 | 55000 | | |
| PERFS. | CHLORIDE | * | @ | | | |
| DISPLACEMENT | ASC | 0 | _@ | | | |
| EQUIPMENT | 15016 Hedd | 6-35K1 | _@ <u>3/ —</u> | 73= | | |
| 11 | | | @ | | | |
| PUMPTRUCK CEMENTER Han | | | _ [@] | | | |
| # 422 HELPER Warn | | | | · | | |
| BULK TRUCK | | | | | | |
| # 599 DRIVER AWIN | | | | | | |
| BULK TRÚCK # DRIVER | | - | - @ _ 10 | 50 | | |
| # y DRIVER | HANDLING_ | 355/ 1 | _ @ <u>2 </u> |)43 a | | |
| REMARKS: | MILEAGE/O | SK/mile | TOTAL | 1775 | | |
| MX 40 SK3 W/ 150 lb Hulls Jones 1/ MX 16 SK3 all w/ 32 lbf H 0 4 soar MX 275 Hr Down 912" To 500 PS | ½" ± | SERV | ICE | | | |
| 100 100 100 | DEPTH OF JO | | | 4100 | | |
| MX 105K1 HOWN B. 51 Ke 17 300 | | CHARGE | * | 4472 | | |
| P\$ | EXTRA FOOT | | -@ | - - > 2 | | |
| Thunk In | MILEAGE | / = · | _@ <u>_</u> | 550- | | |
| Ala Was a Blvin | MANIFOLD _ | | _ @ | - | | |
| | | | | | | |
| CHARGE TO: Ri TChie Exploration | | | TOTAL | 7970 | | |
| STREET | | | | | | |
| CITYSTATEZIPKANSAS CORPO | DRATION COMMISSI | PŅUG & FLOA | T EQUIPMEN | Ti | | |
| 11 11 | 2 8 2009 | | @ | _ | | |
| • | | | @ | - | | |
| To Allied Cementing Co., LLC. | EIVED | | | | | |
| You are hereby requested to rent cementing equipment | | | | | | |
| and furnish cementer and helper(s) to assist owner or | | | | | | |
| contractor to do work as is listed. The above work was | | | TOTAL | | | |
| done to satisfaction and supervision of owner agent or | | • | IOIAL | , | | |
| contractor. I have read and understand the "GENERAL | SALES TAX (| f Any) | | | | |
| TERMS AND CONDITIONS" listed on the reverse side. | | | | | | |
| \mathcal{L}^{\prime} | TOTAL CHAR | GES | · , | | | |
| PRINTED NAME OAY JOW | DISCOUNT _ | | IF PA | ID IN 30 DAYS | | |
| | | | | | | |
| SIGNATURE /) Volume | | | a |) / | | |