## TYPE OR PRINT

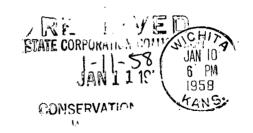
## NOTICE OF INTENTION TO DRILL

Вил. 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Petroleum, Inc. Address 311 E. Third, Wichita, Kansas
2.	Lease name Eilers Well No. 1 County Rooks
3.	Well Location NE NE SE Sec. 27 Township 10S Range 18W
4.	Well to be drilled 330 ft. from nearest lease line.
5.	Drilling Contractor Garvey Drilling Co. Address Great Bend, Kansas
6.	Type of equipment: Rotary  ☐ Cable Tool ☐. Approx. date operation to begin 1-11 195 8
7.	Well to be drilled for Oil \( \text{\omega} \) Gas \( \square\) Disposal \( \square\) Input \( \square\) Estimated Total Depth of Well 3725 \( \text{ft.} \)
8.	Depth of deepest fresh water well within one mile of location 110 ft. If none exist, write NONE
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well. (Level)
10.	Depth of the deepest municipal water well within three miles of location none ft. If none exist, write NONE
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 135 ft. and operator agrees to see unface pipe at this location to a depth of not less than
	250 ft. (Opt. 'B') Petroleum, Inc.
	Signature of Operator By There and

Rule 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

27-1193-2-5-34-19





State Corporation Commission of Kansas Conservation Division 100 Graham Building 211 North Broadway Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)