TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

15-163-00816-000 RULE 82-2-311

	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL
1.	Operator Woodman- Ianniti Drla Address 714 Union Nat Blds
	Lease name Shepard Well No. / County ROOKS
3.	Well Location NENENW Sec. 26 Township 10 Range 18h
	Well to be drilled 330 ft. from nearest lease line.
5. [′]	Drilling Contractor Address
6.	Type of equipment: Rotary - Cable Tool . Approx. date operation to begin 1-9 1960.
	Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well ft.
	Depth of deepest fresh water well within one mile of locationft. If none exists, write NONE Wohe.
	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.
0.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE NONE.
1.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 2 0 0 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 ft.
RE.	MARKS:
	Signature of Operator J. T. Woodman

7-59-25M



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED

1-9-61

JAN 2 1261