

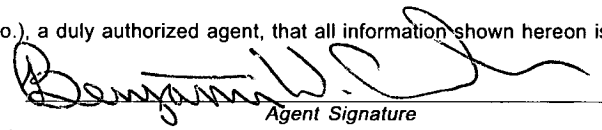
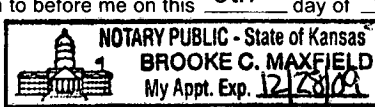
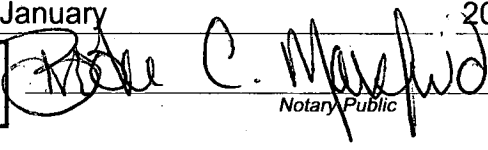
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Osage Resources, L.L.C.</b>		License Number: <b>32811</b>	
Operator Address: <b>6209 N K-61 Hwy., Hutchinson, Kansas 67502</b>			
Contact Person: <b>Benjamin W. Crouch</b>		Phone Number: ( <b>620</b> ) <b>664 - 9622</b>	
Permit Number (API No. if applicable): <b>15007231480000</b>		Lease Name: <b>Osage</b>	
Source of Waste:		Well Number: <b>No. 109</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SW - NE</b> Sec. <b>25</b> Twp. <b>33</b> R. <b>15</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1974</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1994</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barber</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  6  </u> No. of loads <u>  680  </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>October 16, 2007</b>	
Operator Name: <b>Woolsey</b>		License No.: <b>33168</b>	
Lease Name: <b>Clark 1 SWD</b>		Sec. <b>8</b> Twp. <b>32</b> R. <b>12</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28492</b>		County: <b>Barber</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**JAN 10 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u><b>Vice President</b></u> for <u><b>Osage Resources, L.L.C.</b></u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <u>  9th  </u> day of <u>  January  </u> , 2008	
 NOTARY PUBLIC - State of Kansas BROOKE C. MAXFIELD My Appt. Exp. <u>  12/28/09  </u>	
 Notary Public	
My Commission Expires: _____	