

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form GDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: VAL ENERGY, INC		License Number: 5822	
Operator Address: 200 W. DOUGLAS SUITE 520, WICHITA KS 67202			
Contact Person: K. TODD ALLAM		Phone Number: ( 316 ) 263 - 6688	
Permit Number (API No. if applicable): <del>15</del> -15-007-23432 0000		Lease Name: DIEL & CO	
Source of Waste:		Well Number: 2-21	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NE</u> - <u>SW</u> - <u>SW</u> - <u>SE</u> Sec. <u>21</u> Twp. <u>34</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>495</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3135</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>BARBER</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>6/26/09</u>	
Operator Name: <u>BEMCO</u>		License No.: <u>32613</u>	
Lease Name: <u>COLE SWD</u>		Sec. <u>25</u> Twp. <u>32</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D19886</u>		County: <u>BARBER</u>	
Comments:			
The undersigned hereby certifies that he / she is <u>agent</u> for <u>VAL Energy Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Todd Allam</u> _____ Agent Signature			
Subscribed and sworn to before me on this <u>22</u> day of <u>July</u> , <u>2009</u>			
My Commission Expires: <u>2/24/2010</u>		<u>Brandi Wyer</u> _____ Notary Public	

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AUG 03 2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA

