KANSAS CORPORATION COMMISSION ORIGINAL
OIL & GAS CONSERVATION DIVISION
WELL COURS

Form ACO-1 September 1999 Form Must Be Typed

NOV 2 7 2006

KCC WICHITA

### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 5030   | API No. 15 - 015-23698-00-00  |
|--|---|
| Name: Vess Oil Corporation   | County: Butler  |
| Address: 8100 E. 22nd Street North, Bldg. 300  | 90W _SE _ NW _ SW Sec. 8 Twp. 25S S. R. 05E   |
| City/State/Zip: Wichita, KS 67226  | 1650' feet from S/ N (circle one) Line of Section   |
| Purchaser:   | 900' feet from E (circle one) Line of Section   |
| Operator Contact Person: W.R. Horigan  | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (_316) 682-1537 X103  | (circle one) NE SE NW (SW)  |
| Contractor: Name: C & G Drilling Company   | Lease Name: Wilson A Well #: 430  |
| License: 32701   | Field Name: El Dorado   |
| Wellsite Geologist: Herb Johnson   | Producing Formation: Douglas  |
| Designate Type of Completion:  | Elevation: Ground: 1384' Kelly Bushing: 1391'   |
| ✓ New Well Re-Entry Workover   | Total Depth: 1580' Plug Back Total Depth: 1536'   |
| Oil SWD SIOW Temp. Abd.  | Amount of Surface Pipe Set and Cemented at 255' Feet  |
| Gas ENHR SIGW -  | Multiple Stage Cementing Collar Used?   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from  |
| Operator:  | feet depth tow/sx cmt.  |
| Well Name:   | Alt (-01c-121/08  |
| Original Comp. Date: Original Total Depth:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride contentppm Fluid volumebbls  |
| Plug BackPlug Back Total Depth   | Dewatering method used  |
| Commingled Docket No.  | Location of fluid disposal if hauled offsite:   |
| Dual Completion Docket No  | ·   |
| Other (SWD or Enhr.?) Docket No  | Operator Name:  |
| 10/19/06 10/21/06 11/10/06   | Lease Name: License No.:  |
| Spud Date or Date Reached TD Completion Date or  | Quarter Sec TwpS. R   |
| Recompletion Date Recompletion Date  | County: Docket No.:   |
|  |   |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 107 for confidentiality in excess of 12 months). One copy of all wireline logs TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regula herein are complete and correct to the best of my knowledge.   | te the oil and gas industry have been fully complied with and the statements  |
| Signature: Bassy boots   | KCC Office Use ONLY   |
| Title: Openutions Engineer Date: 11/21/06  | Letter of Confidentiality Attached  |
| Subscribed and sworn to before me this 21st day of November  | If Denied, Yes Date:  |
| 20 <i>DL</i>   | Wireline Log Received   |
| 2000 Mah. 11   | Geologist Report Received   |
| Notary Public: //(W/lllen) Herry   | UIC Distribution RECEIVED   |
| Date Commission Expires:   |   |

MICHELLE D. HENNING
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 11010 9

| Operator Name: Ves                            | ss Oil Corporatio   | n                                     |   | Lease                  | Name:                             | Wilson A                     |  | Well #: 43    | 0                   | · · · · · · · · · · · · · · · · · · · |
|---|---|---------------------------------------|---|------------------------|-----------------------------------|------------------------------|--|---------------|---------------------|---------------------------------------|
| Sec. 8 Twp. 25S S. R. 05E                     |   | County: Butler                        |   | <b>4</b> ,             |                                   |                              |  |               |                     |                                       |
| ested, time tool ope<br>emperature, fluid red | how important tops<br>n and closed, flowir<br>covery, and flow rate<br>s surveyed. Attach | g and shut-<br>es if gas to s         | in pressures,<br>surface test, a        | whether shalong with f | nut-in pr                         | essure reached               | static level, hydro                          | static pressu | ires, botto         | m hole                                |
| rill Stem Tests Take                          |   | <b></b> ✓ Ye                          | s 🗌 No                                  |                        | <b></b> ✓L                        | .og Format                   | ion (Top), Depth a                           | nd Datum      |                     | Sample                                |
| amples Sent to Ge                             | ological Survey   | ✓ Ye                                  | s \ \ \ No                              | •                      | Nam                               | ne .                         |  | Тор           |                     | Datum                                 |
| ores Taken                                    |   | —<br>∏ Ye                             | s 🗸 No                                  |                        |                                   |                              | ٠  |               |                     |                                       |
| ectric Log Run<br>(Submit Copy)               |   | ✓ Ye                                  |   | •                      | SEE                               | ATTACHED                     |  |               |                     |                                       |
| st All E. Logs Run:                           |   |                                       |   |                        |                                   |                              |  |               |                     |                                       |
|   | , Density Ńeut<br>Log, Mirco Log  |                                       | Log                                     | ٠.                     |                                   |                              |  |               |                     |                                       |
|   |   | Domest                                |   | RECORD                 | ✓ N                               |                              |  |               |                     |                                       |
| Purpose of String                             | Size Hole   |                                       | Casing                                  | Weig                   |                                   | ermediate, produc<br>Setting | Type of                                      | # Sacis       | Type                | and Percent                           |
|   | Drilled   | Set                                   | In O.D.)                                | Lbs.                   |                                   | Depth                        | Cement                                       | Used          | 1                   | Additives                             |
| surface                                       | 12-1/4"   | 8-5/8"                                |   | 23                     |                                   | 255'                         | Class A                                      | 150           | 2% g                | el, 3% cc                             |
| production                                    | 7-7/8"  | 4-1/2"                                | *************************************** | 10.5                   |                                   | 1579'                        | 65/35 pozmix                                 | 150           | 6% g                | el<br>                                |
| •   |   |                                       | <b>Y</b>                                |                        |                                   |                              | USC  | 125           | 5#/sk               | kolseal                               |
|   |   |                                       | ADDITIONAL                              | CEMENTIN               | NG / SQL                          | JEEZE RECORI                 |  |               |                     |                                       |
| Purpose: Perforate Protect Casing             | Depth<br>Top Bottom   | Туре с                                | f Cement                                | #Sacks                 | s Used Type and Percent Additives |                              |  |               |                     |                                       |
| Plug Back TD<br>Plug Off Zone                 |   |                                       |   |                        |                                   |                              |  |               |                     |                                       |
|   |   |                                       |   | <u> </u>               |                                   |                              |  |               |                     |                                       |
| Shots Per Foot                                |   |                                       | - Bridge Plug<br>ach Interval Per       |                        |                                   |                              | cture, Shot, Cement<br>mount and Kind of Mat |               | ord                 | Depth                                 |
|   | 1486 to 1496  |                                       |   |                        | 100 bbl gel water                 |                              | water  |               |                     | 1486-96                               |
|   |   |                                       |   | 2500# 20/40 sand       |                                   | 40 sand                      |  |               |                     |                                       |
|   |   |                                       | *************************************** |                        |                                   |                              |  |               |                     |                                       |
|   |   |                                       |   |                        |                                   |                              |  |               |                     |                                       |
| UBING RECORD 2-                               | Size<br>-7/8  | Set At 1460'                          | ŗ                                       | Packer At              | t                                 | Liner Run                    | Yes   ✓ No                                   |               |                     |                                       |
|   | Production, SWD or E  | · · · · · · · · · · · · · · · · · · · | Producing Meth                          | hod                    | Flowing                           | g ✓ Pumpi                    | ng Gas Lift                                  | Oth           | ner <i>(Explain</i> | )                                     |
| stimated Production<br>Per 24 Hours           | 0il<br>15   | Bbls.                                 | Gas                                     | Mcf                    | Wate                              | er B                         | bls. Ga                                      | as-Oil Ratio  |                     | Gravity                               |
| isposition of Gas                             | METHOD OF (   | L                                     |   | · _ L                  |                                   | Production Inter             | val  |               |                     |                                       |
| Vented Sold                                   | Used on Lease   |                                       | Open Hole Other (Speci                  | Perf.                  |                                   | Oually Comp.                 | Commingled                                   | 486-1496      | RE                  | CEIVE                                 |
|   |   |                                       | Other (opeci                            | · ʃ /                  |                                   |                              | 20.25 <u>24.00</u>                           |               |                     | / 2 7 20                              |

**KCC WICHITA** 

### ATTACHMENT TO ACO-1

WILSON A-430 1650'FSL, 950'FWL Sec. 8-25S-05E Butler County, KS

| SAMPLE T    | OPS                | LOG TOPS   |
|-------------|--------------------|------------|
| Admire      | 665 +726 POOR SHOW | 666 +725   |
| Burlingame  | 820 +571 NSO       | 824 +567   |
| White Cloud | Sd 922 +469 GSO    | 922 + +469 |
| Oread       |                    | 1375 +16   |
| Heebner     |                    | 1412 -21   |
| Douglas     |                    | 1442 -51   |
| Douglas San | d .                | 1488 -97   |

RECEIVED NOV 2 7 2006 KCC WICHITA

## United Cementing

787D SERVICE TICKET

OWNER'S REP.

|              | and Acid Co., Inc.  | 17   | 466       |
|--------------|---|--|-----------|
| (316) 321    | Oil Well Cementing & Acidizing<br>-4680 • 800-794-0187 • FAX (316) 321-4720 | DATE 18 -19  | -06       |
| 251          | 10 West 6th Street • El Dorado, KS 67042                                    | Hero CITY_   |           |
| ARGE TO      | VESS OPI LOVA   |  |           |
| DRESS        | CITY  | ST   | ZIP       |
| ASE & WELL   | NO LA PISON THE CONTRA  | CTOR C. & G. Del   | 20        |
| ND OF JOB _  | 0 1   | -  | RNG. 52   |
| R. TO LOC    | V W   | the second secon | OLD NEW   |
| Quantity     | MATERIAL USED   | Serv. Charge   | 55D09     |
| 150          | NS 0145 A 6725  |  |           |
| 5            | SUS (1ACL 2. (027,50)   |  |           |
| 2            | 36 Gel @11.09   |  |           |
|              |   |  |           |
|              |   |  |           |
|              |   |  | ·         |
| 158          | BULK CHARGE   |  |           |
|              | BULK TRK. MILES min can   |  | 125.4     |
|              | PUMP TRK. MILES   |  |           |
|              |   |  |           |
|              | PLUGS   |  |           |
| <u>,</u>     |   | SALES TAX  |           |
|              |   | TOTAL  |           |
| ). <u> </u>  | S CSG SET AT  | 25% VOLUM  | E/D/88    |
| E HOLE       | TBG SET AT_   | VOLUM  |           |
| X. PRESS     | SIZE PIPE 8   | \$ 8 × 8 × 8   |           |
| UG DEPTH _   | 235 PKER DEPTH  |  |           |
| UG USED      | TIME ON LOCA  | TION <i>9:40PM</i> TIME F  | INISHED   |
| MARKS:       | pole Crowlatton with Forsh ,  | WHER - MAKE  | 0 1520    |
| Lanton       | 5 A + 3% CHILL + 1% Bel. I  | किया वस्त्रमा वसी  | th 145    |
| 以上。          | shuggies Conculated come  | y dosusfa  | est.      |
| CEXAL B. CO. |   | DECEIVE  |           |
|              |   | NECEIVE  | U         |
|              | EQUIPMENT USED  | NOV 2 7 200  | )6        |
| AME /        | UNIT NO. NAME   | , KCC WICH   | TANIT NO. |
| Touch        | P-15 N/P  | E  | 8-7       |
| - PARIL      |   | 11   |           |

## United Cementing and Acid Co., Inc.

7884 SERVICE TICKET 7422

| (316) 32       | Oil Well Cementing & Acidizing<br>1-4680 • 800-794-0187 • FAX (316) 321-47<br>10 West 6th Street • El Dorado, KS 67042 |                                       | DATE (0-21-             | .06   |
|----------------|--|---------------------------------------|-------------------------|---|
|                | JessoilCorp  | COUNTY Dut                            | er city_                |   |
| ADDRESS        |  | CITY                                  | ST                      | ZIP   |
| LEASE & WELL   | NO. Wilson A # 430   | CONTRACTO                             | _                       | ling Co The   |
|                | LangString   |                                       |                         | RNG. 5E   |
| DIR. TO LOC.   | ElDorado Howshill Rd +040+4  | Buest, nonth                          | Theo.                   |   |
| Quantity       | MATERIAL USED  |                                       | Serv. Charge            | 725.09  |
| 150sk          | Lite-Weight 6/014  |                                       |                         |   |
| 125513         | USC - @10,09   |                                       |                         |   |
| 500#           | Bilsonite Olas   |                                       |                         | uiste rie nacht de la |
| 37.5#          | FID-Seal @1.55   |                                       |                         |   |
| 15#            | C-Sperse aggs  |                                       |                         |   |
|                |  |                                       |                         |   |
| 29955          | BULK CHARGE 6 1.05   |                                       |                         |   |
|                | BULK TRK. MILES  | <u> </u>                              |                         | 12500   |
|                | PUMP TRK. MILES  |                                       |                         |   |
|                |  | · · · · · · · · · · · · · · · · · · · |                         | ··  |
| 1542           | PLUGS TO STATE OF THE PLUGS  |                                       |                         | ·   |
|                |  |                                       | SALES TAX               | · · · · · · · · · · · · · · · · · · ·                     |
| L <u></u>      |  |                                       | TOTAL                   |   |
| T.D. 1580      | <del>Q</del>   | SG SET AT 15                          | 79 <del>9</del> . volum | E   |
| SIZE HOLE 7    |  | TBG SET AT                            | VOLUM                   |   |
| MAX. PRESS.    | 1250 PSI s   | SIZE PIPE <u>4岁</u>                   | cosina 10.5             | 0 # Now   |
| PLUG DEPTH _   |  | KER DEPTH                             |                         | ·   |
| PLUG USED 1    |  | TIME ON LOCATION                      | 11:15 TIMER             | INISHED330  |
| REMARKS: R     | 1//11  | D ball teins                          | •                       |   |
| ·              |  | s Lite-lubich                         |                         |   |
|                | wn t wish up pump. release   | (411)                                 | ~                       |   |
| to 154         |  |                                       | ated cem                | *   |
| <u> 70 139</u> | ATT. AT E GODON CIGE NE  | VAL CITCA                             | RECEIVE                 | _   |
| ·              | EQUIPMENT  | USED                                  |                         |   |
| NAME           | UNIT NO.   | NAME                                  | NOV 2 7 20              | <sup>JUG</sup> UNIT NO.                                   |
| STOWN          | Srobop P-14  | Joff She                              | =11 kecme               | #TAGSTEC BOB  |
| Time           | Towns Del  |                                       |                         |   |
| <u> </u>       | EMENTER OR TREATER   |                                       | OWNER'S REP.            | <del></del>   |

# United Cementing and Acid Co., Inc.

| 7883 | SERVICE TICKET |
|------|----------------|
|      | 7421           |

| (316) 32                  | Oil Well Cementing & Acidizing<br>1-4680 • 800-794-0187 • FAX (316) 321-4 | 4720             | DATE 10-21-                           | 06            |
|---------------------------|---|------------------|---------------------------------------|---------------|
| <b>7.235</b> 25           | 10 West 6th Street • El Dorado, KS 6/042                                  | COUNTY BUT       |                                       |               |
| CHARGE TO \(\frac{1}{2}\) | Jess Oil Corp.  |                  |                                       |               |
| ADDRESS                   |   | CITY             | ST                                    | ZIP           |
| LEASE & WELL              | NO. Wilson A#430  | CONTRACTO        | R C&GDril                             | line Co. The. |
| KIND OF JOB*_             | Long String   | SEC              | _TWP.25 s                             | RNG. 5 E      |
|                           | ElDorado Haurhill Rd to 40th  |                  |                                       |               |
| Quantity                  | MATERIAL USE  | )                | Serv. Charge                          |               |
| 10-46                     | Centerlizers @5   | 19,70            | <u> </u>                              |               |
| 3-46"                     | Buskets (a)   | IND DO           |                                       |               |
| 1-4%                      | Float Shoe + Insert   |                  |                                       | 194,09        |
|                           | Lock-Down Plus  |                  |                                       | 191,79        |
|                           | 9   |                  |                                       |               |
|                           |   |                  |                                       |               |
|                           | BULK CHARGE   |                  |                                       |               |
|                           | BULK TRK. MILES   |                  |                                       |               |
|                           | PUMP TRK. MILES   |                  |                                       |               |
|                           |   |                  |                                       |               |
| 1=47%                     | PLUGS LOCK - Down Place   |                  |                                       |               |
|                           |   |                  | SALES TAX                             |               |
|                           |   |                  | TOTAL                                 |               |
| T.D. <u>1580</u>          |   | CSG. SET AT $15$ | 794. VOLUM                            | E             |
| SIZE HOLE                 | <u>%"                                    </u>                             | TBG SET AT       | VOLUM                                 | E             |
|                           | aso PSI   | SIZE PIPE 4/2    | Casine 10.5                           | 10 4 New      |
| PLUG DEPTH _              | 15424   | PKER DEPTH       | AMMENTELEPRO                          |               |
| PLUG USED 1-              | 4/2" Lock-Down Plus   | TIME ON LOCATION | 1:15 TIME F                           | INISHED 3130  |
| REMARKS:                  |   |                  |                                       |               |
|                           |   |                  |                                       |               |
|                           |   |                  |                                       |               |
|                           |   |                  | RECEIVE!                              | ) was         |
|                           |   |                  | NOV 2 7 200                           | ñ             |
|                           | EQUIPMEN  |                  | <del>-</del>                          |               |
| NAME                      | UNIT NO.  | NAME             | KCC WICH                              | ON TIND!      |
|                           |   |                  | · · · · · · · · · · · · · · · · · · · |               |
| JimT                      | Longs O4  |                  |                                       |               |
| CE                        | MENTER OR TREATER   |                  | OWNER'S REP.                          |               |