

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22,378-0000

$W\frac{1}{2}$ $W\frac{1}{2}$ SW, Sec. 20, T 10 S, R 18 W *R*

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5428

Lease Name Dauwe Well # 3

Operator: Graves Drlg., Inc.
Name & 910 Union Center
Address Wichita, Ks. 67202

County Rooks

Well Total Depth 3657 feet 118.85

Conductor Pipe: Size 0 feet

Surface Casing: Size 8⁵/₈ feet 274 w/175 60/40

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A xxx 2% gel
2% cal cl

Other well as hereinafter indicated _____

Plugging Contractor Pioneer Drilling License Number 258

Address PLAINVILLE, KS

Company to plug at: Hour: 6 PM Day: 29 Month: May Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Don Amburster

(company name) _____ (phone) _____

were: Order 185 sks 50/50 pozmix 6% gel 3% cal. cl 1 sk hulls, 8⁵/₈" plug.

Spot 25 sks @ 1470

Spot 100 sks @ 800

Spot 40 sks @ 280

Spot 10 sks @ 40-0

Spot 10 sks in Rat Hole

Signed Dennis F. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part XX None _____

Operations Completed: Hour: 9 PM Day: 29 Month: May Year: 19 84

ACTUAL PLUGGING REPORT as above

Cemented by Allied

Remarks: Elevation 2083 Anhy 1450-80

RECEIVED
STATE CORPORATION COMMISSION
6-4-84
JUN 04 1984
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

Signed Dennis F. Hamel
(TECHNICIAN)

INVOICED

DATE: 6-5-84

INV. NO. 1806 5.79