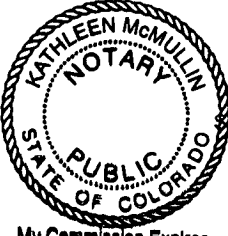


**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
CLOSURE OF SURFACE PIT**

Form CDP-4
April 2004
Form must be Typed

Operator Name: M & M Exploration, Inc.	License Number: 31885
Operator Address: 60 Garden Center, Suite 102 Broomfield, CO 80020	
Contact Person: Mike Austin	Phone Number: (303) 438 - 1991
Permit Number (API No. if applicable): 15007204840001	Lease Name & Well No.: Z Bar Cattle Co. #1
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): _____ C _____ NE _____ NE Sec. 31 Twp. 33 R. 14 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660 _____ Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 660 _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barber _____ County
Date of closure: <u>July 29, 2009</u> <i>small pit 10x25 lined - hauled to haul-off pit per operator 8/3/09</i>	
Was an artificial liner used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
If no, how were the sides and bottom sealed to prevent downward migration of the pit contents? <div style="text-align: center;"> <p>RECEIVED</p> <p>AUG 03 2009</p> <p>KCC WICHITA</p> </div>	
Abandonment procedure of pit: Hauled off fluids and drilling mud. Backfilled when dry.	
The undersigned hereby certifies that he / she is _____ President _____ for M & M Exploration, Inc. (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /her knowledge and belief.	
	<div style="text-align: center;"> <p><i>Mike Austin</i></p> <p>_____ Signature of Applicant or Agent</p> </div>
Subscribed and sworn to me on this <u>30th</u> day of <u>July</u> , <u>2009</u>	
<div style="text-align: center;"> <p><i>Kathleen McMullin</i></p> <p>_____ Notary Public</p> </div>	
My Commission Expires: <u>6.13.2013</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202