STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUG K.A.R.			API NUME	BER 15-	163-23326-00	00	
Wichita KS 672025 CORPORATION COMMISSION				LEASE NAME Eilers				
JUL 13 2001 NOTICE: FILL out completely				WELL NU	WELL NUMBER 1			
	ed return	to Co	as. Div.		ft. fr	om S Section L	ine	
CONSERVATION DIVISION	office wit	hin 30	days.	380	_ _ ft. fr	om & Section L	ine	
LEASE OPERATOR Black Petroleum Co.						RGE. 18 (E) or		
ADDRESS PO Box 12922, Wichita, KS 67277-2922					Rook		<u> </u>	
PHONE ( 316) 729-8220 OPERATORS LICENSE NO. 30407				Date We	Date Well Completed 6-30-01			
Character of Well						ced 6-30-01		
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Plugging Completed 6-30-01			
The plugging proposal was approved	on6-	-30-01				(da	te)	
hu Herh Deinos						ct Agent's Nam		
Is ACO-1 filed? No If not,							-,.	
Producing Formation					) <b>(I</b>	T.D. 3.680	,	
Show depth and thickness of all was							<del></del>	
OIL, GAS OR WATER RECORDS	1	•		ASING RECO	on.			
Formation   Content	From	Ito I						
			\$1 <b>z</b> • 8 5/8"	Put in 246'	Pulled Cmtd.	ou† √/160 sax		
		·	<del></del>					
	· ·							
Describe in defail the manner in when placed and the method or methods were used, state the character of Push bridge plug to 10' above Arbuckl bridge plug to 1,460', pump 25 sax ce 100 sax cement on plug thru drill pip thru drill pipe. Push bridge plug to rat hole and 10 sax down mouse hole.	e top, pun	nd dep mp 25 s lug thr	th place ax cemen	ed, from t on plug t pipe. Push	feet the dril bridge	feet each pipe. Push plug to 850',	piq • 2 • qump	
Name of Plugging Contractor Shie	elds Dril	ling	Co.		License	No. 5184		
Address PO Box 709, Russell, KS	67665							
NAME OF PARTY RESPONSIBLE FOR PLUGE	SING FEES:	Blac	k Petro	leum Comp	any			
STATE OF KANSAS	COUNTY OF	RU	SSELL		,55.			
Jack P.	Beeman.	Sec -	Troac .		<b>-</b>	ctor		
above-described well, being first d statements, and matters herein co the same are true and correct, so h	idly sworn	on oa nd the d.	in, says log of	• That   h.	describe	i well as file		
				U		1, KS 67665		
SUBSCRIBED AND SWO	ORN TO bef	ore me	this 9	th day	of Ju	1y , x 2	001	
		1	To l	The state of the s	The Phi	Mine		
My Commission Expi	res:	1625 163	Stai My Annt. E	e of Kansas No	ary Publ	OK Form	) CP-	