STATE OF KANSAS
SNATE CORPORATION COMMISSION
Give #II Information Completely
Make Required Affidavit
Mail or Deliver Report to

## WELL PLUGGING RECORD

Mail or Deliver Report Conservation Division State Corporation C	n							
211 No. Broadway Wichita, Kansas	ommission	Roo	ks	Count	y. Sec. <u>27</u> T	wp. IOS	$\mathbb{S}W = \mathbb{S}W \times \mathbb{S}W \times \mathbb{S}W$	
NC	рктн		County. Sec. 27 Twp. IOS Reg. W (E) (W)  Location as "NE/CNWXSWX" or footage from lines NE T - NE					
	<u> </u>							
					Dry Hole)			
		17	_					
	7	-10 Application for	nlugging appro	wed			10	
<b>*</b>		S Plugging comm	progging appro	Feb.	[9		19 62	
1	i	Plugging comp	leted	March	6		19 62	
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! 0-	18-6						19	
	rrectly on above			the Conserva	ation Division o	r its agents be	fore plugging was com	
Section	on Plat	menced? Y		n Petty				
ame of Conservation	on Agent who supe	ervised plugging of thi	is well mide	II I COOY		m. In a		
oducing formation	olen one of all wester	, oil and gas formation	Septh to top	Botton	)	Total Depth o	f Well 3000 Fee	
ow depth and the	ckness or an water	, on and gas formation	15.					
OIL, CAS OR	WATER RECORI	)S					CASING RECORD	
FORMA	TION	CONTENT	FROM	то	SIZE	או דעק	PULLED OUT	
K. C. Form	ation	Water	3350	3547	4층 OD	3683	877	
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an pu o	mp 20 sack	sacks cement to on top.		t. Pulle				
				F	me role	物層面一		
			3-29-6Z .					
			MAR 2 9 1962					
			THE STATE OF THE S					
	·		CONSERVATION DIVISION					
:		Wichiu, Kansus						
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		(If additional rnes & Sons	description is nece	ssury, use BACK	of this sheet)			
me of Plugging (	ContractorBa	rnes & Sons	Pipe Pu	rring Co				
ldress		Russell, Kar	nsas					
ATE OF	OKLAHOMA		NTY OF	Tulsa		. SS.		
			(	employee of o	wner) or (owne	er or operator)	of the above-described	
ll, being first duly	y sworn on oath, s	ays: That I have kno	owledge of the	facts, stateme	nts, and matters	herein contai	ned and the log of the	
ove-described wel	l as filed and that	the same are true and	d correct. So	nelp me God.	00	11		
			(Signature) Du	us Bros	. Br. Mill	. Horkenson	m. Mar. O Chr	
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2 2 3/9			<u>ارح</u> ر	- M- TW	lan Bldg.	/ WS Q -	- Obla 1	
SUBSCRIBED AN	D Sworn to befor	te me this $28^\circ$	MA day of	Mar	ch	nurices)	67-	
			uay OL		-1		1	
	My Commis	sion Expires Feb. 28,	1965		Det	ly Con	-frs	
y commission expires_	§) voiming	withing I ch. Col.					Notary Public.	