Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

RECEIVEDOIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

JUL 0 8 200 VELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: FALCON EXPLORATION INC.					API Number: 15	. 155-21245 - 00 00
Address: 125 N. MARKET, SUITE 1252, WICHITA KS 67202					Lease Name: KNOWLES TRUST	
Phone: (316) 262 -1378 Operator License #: 5316					Well Number: 1-5WD	
Type of Well: Operator License #: Operator License #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Spot Location (QQQQ): SW - NE - NE - NE 5104808 South Section Line	
by: B J HOPE (KCC District Agent's Name)					1 '	3 S. R. 8 East West
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: RENO	
	List All (If needed attach an				Date Well Complete	6/93
Depth to Top: Bottom: T.D. 4379				_{T.D.} <u>4379</u>	Plugging Commenced: 6/4/09 Plugging Completed: 6/5/09	
	Bottom: T.D					
	Depth to Top:	Botto	om:	T.D	Plugging Completed	
Show depth and thickne	ess of all water, oil and gas	s formations.				
Oil, Gas or Water Records Casing Record (S					Surface Conductor & Production)	
Formation	Content	From	То	Size	Put In	Pulled Out
ARB O/H	WATER	4097	4379	8-5/8"	206	0
				5-1/2	4097	1980
hole. If cement or othe	er plugs were used, state th	e character o	If same depth	placed from (both	tom), to (top) for each p	oliug set.
Name of Plugging Conf	tractor: H-D OILFIELD	SERVICE	INC.		License #: 329	970
Address: POBOX	87, BAZINE KS	7516				
Name of Party Respons	sible for Plugging Fees: F	ALCON E	EXPLORA	TION INC.		
State of KANSAS		SEDGW		, SS.		
MICHEAL S MITC				•	5 On austral as (On austra	an above described well being first duly
	hat I have knowledge of the	(Signature)		ers herein conta		r) on above-described well, being first duly above-described well is as filed, and the
		(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
	M. SCHIPPERS AND	SWORN TO WANTE Notary F	Mschi		y Commission Expires:	9/28/11
My Appt.	Exp. 9/28///					\sim

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202