**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD

December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.					API Number: 15 - 145-21582-0000	
Address: 250 N. Water, Suite 300					Lease Name: Fisher C	
Phone: (316) 267 -3241 Operator License #: _30606					Well Number: 1-33	
Type of Well: D&A  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 03/14/09  (If SWD or ENHR)  (Date)  by: Eric Maclaren  (KCC District Agent's Name)					Spot Location (QQQQ): SE - SW - NE - NW  1050    Feet from  North / South Section Line  1850    Feet from  East / West Section Line  Sec. 33    Twp. 22    S. R. 15    East  West  County: Pawnee	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No						
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 03/14/09	
Depth to Top: Bottom: T.D					Plugging Commenced: 03/14/09	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D				Plugging Completed: 03/14/09		
			·	1.U	<u></u>	
Show depth and thickness of		as formations.	*	Coolea Boord (	Surface Conductor & Prod	(votion)
Oil, Gas or Wa	Content	From	То	Size	Put In	Pulled Out
	Surface	Surface	621	8 5/8	621	0
						0', 50 sx @ 650', 10 sx @ 60', Eric Maclaren, KCC, Dodge City.
						MAISAS CORPORATION COMMISSION
Name of Plugging Contractor: Murfin Drilling Company, Inc.					License #: 306	06 1110 2 2 2210
Address: 250 N. Water, Suite 300; Wichita, KS 67202						
Name of Party Responsible	for Plugging Fees: N	Aurfin Drillin	g Compa	any, Inc.		
State of Kansas	County.	Codewick		, SS.		
Leon Rodak, VP Prod					· Operator) er (Operator)	on about described well being first duly
sworn on oath, says: That I same are true and correct, s		ne facts statemen	ts, and matte			on above-described well, being first duly above-described well is as filed, and the
			0 N. Water	r, Suite 300; \	Wichita, KS 67202	Wiestar!
<u> </u>	SUBSCRIBED and	SWORN TO bef	ore me this _	22day of _	Ŋ	1/11 /BOII (
	Mail to: KCC - Co	·		i. Market - Roo	om 2078, Wichita, Kan	Sas STEROF KINE