## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: 8061		API No. 15 - 1	API No. 15 - 129-21586-00-00		
Name:Oil Producers Inc. of Kansas  Address 1:1710 Waterfront Parkway  Address 2:  City:Wichita State: KS zip: _67206+		If pre 1967, suppl	SW-ne-nw-nw Sec. 15 Twp. 32 S. R. 40 ☐ East ✓ West  557 Feet from ✓ North / ☐ South Line of Section		
		Spot Description:			
		sw.ne.nw.nw			
Contact Person: Brian McCoy	Feet from East / ✓ West Line of Section				
Phone: (316) _681-0231		Footages Calculated from Nearest Outside Section Corner:  NE NW SE SW			
		County: Mort			
			arring Trust BFC Well #: 15	-11	
			*		
Check One: Oil Well Gas Well OG		thodic Water Supply			
SWD Permit #:					
Conductor Casing Size:					
Surface Casing Size: 8 5/8					
Production Casing Size: 4 1/2	tion Casing Size: 4 1/2 Set at: 3515		ed with: <u>250</u>	Sacks	
List (ALL) Perforations and Bridge Plug Sets:					
CIBP: Topeka: 3356'-3367 & Waubur	nsee: 3058'-3226'	Perfs: Waubuns	see: 2922'-2994'		
Elevation: <u>3330</u> ( G.L. / [ K.B.) T.D.: <u>5665</u>	PBTD: <u>3038</u>	Anhydrite Depth:		***************************************	
Condition of Well: ✓ Good Poor Junk in Hole	Casing Leak at:		(Stone Corral Formation)		
Proposed Method of Plugging (attach a separate page if addition	-	(Interval)	DECENTER		
As Per KCC			RECEIVED		
			AUG 0 4 2009		
Is Well Log attached to this application? Yes 🗸 No	Yes No	No KCC MICLUTA			
If ACO-1 not filed, explain why:	,,,,	KCC WICHITA	,		
,,,,,,,					
			the first transport of the state of the stat		
Plugging of this Well will be done in accordance with K.S			the State Corporation Commission		
Company Representative authorized to supervise plugging of	•				
Address: 1710 Waterfront Parkway		ity: Wichita	_ State: <b>KS</b> _ Zip: 67206	_ +	
Phone: ( <u>620</u> ) <u>546-4456(David Hayes)</u>		<b>5</b>			
Plugging Contractor License #: 34091 Nam					
Address 1: 1710 Waterfront Parkway			-		
			State: KS Zip: 67206	-+ <del></del>	
Phone: (.316_ ) _681-0231				• (	
Proposed Date of Plugging (if known):					
			KARS Man	ATTON COMMISSION	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua	The V	gent / O.	3011101	<del>saho</del> r commission	
Date: Authorized Operator / Agent	/ FTT KIN		202.11		
		(Sign	eture) JUK	7 U 2009	



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

OIL PRODUCERS INC. OF KANSAS 1710 WATERFRONT PKWY WICHITA, KS 67206-6603 August 10, 2009

Re: BFC WARRING TRUST #15-11 API 15-129-21586-00-00 15-32S-40W, 577 FNL 820 FWL MORTON COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 6, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888