## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

## **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

OPERATOR: License #: 5123		API No. 15 - 007-23337 ~ 00 00	
Name: Pickrell Drilling Company, Inc.		If pre 1967, supply original completion date:	
Address 1: 100 S. Main		Spot Description:	
Address 2: Suite 505		<b></b>	est
City: Wichita State: KS	Zip: 67202 +		
Contact Person:Jack Gurley			on
Phone: (316) _262-8427	KANCAC	Footages Calculated from Nearest Outside Section Corner:	
THOUG. (VIII)	CORPORATION CO	V NE	
	Alic a	Footages Calculated from Nearest Outside Section Corner:    V   NE	
	RE- 2000	1017.	
Check One: 📝 Oil Well Gas Well OG	D&ACE Sethodi	dic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	
Conductor Casing Size:	Set at:	Cemented with:Sac	:ks
Surface Casing Size: 8 5/8	Set at: <u>262</u>	Cemented with: 450 60/40 Poztplus 400 sx down outside of csg. Sac	:ks
Production Casing Size: 5 1/2	Set at: 4724	Cemented with: 150 Sac	:ks
List (ALL) Perforations and Bridge Plug Sets:			
Perforations 4610-4614 (Viola)	•		
Pull casing from hole spotting cement plugs surface when all casing pulled.	onal space is needed): dump bailer to spot 5 sy	x. of cement on top of sand. Cut and free up casing. Representative as pulled from hole. Refill hole from	
Plugging of this Well will be done in accordance with K.S Company Representative authorized to supervise plugging of		les and Regulations of the State Corporation Commission	
		Kingman State: KS Zip: 67068 + 8629	******
Phone: ( 620 ) 793-2316 (cell)			
Plugging Contractor License #: 31925	Name	e: Quality Well Service	
Address 1: 190 U.S. 56 Hwy		•	
City: Ellinwood		State: <u>KS</u> Zip: 67526 +	
Phone: ( 620_ ) <u>938-2388 or 620-727-3410 cell or</u>			$\bar{Z}$
Proposed Date of Plugging (if known): Unknown	Α	. 2	2
	()	$\gamma$	/
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gua		Ŋ. a	W
Date: 08-06-09 Authorized Operator / Agent			NA

Mail to: KCC - Conservation Division, 30 S. Market - Room 2078, Wichita, Kansas 67202

Company Man Date Drilled County	er F
Company Man Date Drilled 9.2008 County Serber State	
	20,203
560 FNL 2150 FEL Sec 4.305-15W  API # 15-007-23337  GL 1943 KB 1948	
- 262'B=se 8 % 230 & 450 52 62 + 40052 Poz throl": 60p 50	₽4°
KANSAS CORPORATION COMMISSION	
3705 PBTD AUG 0 7 2009	
RECEIVED	
2	



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

PICKRELL DRILLING COMPANY, INC. 100 S MAIN STE 505 WICHITA, KS 67202-3738

August 11, 2009

Re: Lee "F" #2

API 15-007-23337-00-00

4-30S-15W, 560 FNL 2150 FEL BARBER COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after February 7, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888