

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24071-00-00

Spot: NE

Sec/Twnshp/Rge: 13-18S-21W

1320 feet from N Section Line,

1320 feet from E Section Line

Lease Name: YOUNG

Well #: 1-13

County: NESS

Total Vertical Depth: 2450 feet

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|-------|------------|-------------|-----------------|
| SURF | 8.625 | 221 | | WITH 150 SX CMT |
| PROD | 4.5 | 2446 | 0 | WITH 335 SX CMT |

Well Type: GAS

UIC Docket No:

Date/Time to Plug: 05/14/2009 9:00 AM

Plug Co. License No.: 32382

Plug Co. Name: SWIFT SERVICES, INC.

Proposal Rcvd. from: SCOTT CORSAIR

Company: AMERICAN WARRIOR

Phone: (785) 398-2270

Proposed
Plugging
Method:

FILL CASING WITH HULLS & CMT. CHECK BACKSIDE.

79.63

Plugging Proposal Received By: STEVE DURRANT

Witness Type: COMPLETE (100%)

Date/Time Plugging Completed: 05/14/2009 11:50 AM

KCC Agent: MICHAEL MAIER

Actual Plugging Report:

PUMP 200# HULLS & 150 SX CMT. MAXIMUM PRESSURE 100#. SHUT IN PRESSURE 0#. TIED ONTO BACKSIDE & PUMPED 30 SX CMT. PRESSURED TO 500# & HELD. WAITED 1 1/2 HOURS & TOPPED OFF WITH 30 SX CMT.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 2230 | 2234 | | |
| 2176 | 2186 | | |

INVOICED

DATE 8-7-09

INV. NO. 2010060065

RECEIVED

JUN 12 2009

KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

District: 01

Signed

Michael J Maier

(TECHNICIAN)

RECEIVED

MAY 27 2009

KCC DODGE CITY

Form CR-2/3

PCT