

**CONFIDENTIAL**

**WELL COMPLETION FORM**

WELL HISTORY - DESCRIPTION OF WELL & LEASE

**ORIGINAL**

Operator: License # 5316  
Name: FALCON EXPLORATION, INC.  
Address: 125 N. MARKET, SUITE 1252  
City/State/Zip: WICHITA, KS 67202  
Purchaser: \_\_\_\_\_  
Operator Contact Person: MIKE MITCHELL  
Phone: (316) 262-1378  
Contractor: Name: VAL ENERGY INC.  
License: 5822  
Wellsite Geologist: KEITH REAVIS

Designate Type of Completion:  
 New Well     Re-Entry     Workover  
 Oil     SWD     SLOW     Temp. Abd.  
 Gas     ENHR     SIGW  
 Dry     Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening     Re-perf.     Conv. to Enhr./SWD  
 Plug Back     Plug Back Total Depth  
 Commingled    Docket No. \_\_\_\_\_  
 Dual Completion    Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)    Docket No. \_\_\_\_\_

3/25/09    4/5/09  
Spud Date or    Date Reached TD    Completion Date or  
Recompletion Date       Recompletion Date

API No. 15 - 069-20315-0000  
County: GRAY  
NW SE SE NE Sec. 8 Twp. 28 S. R. 30  East  West  
2030 feet from S / (N) (circle one) Line of Section  
370 feet from (E) / W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:  
(circle one) NE SE NW SW  
Lease Name: LANTERMAN Well #: 1-8  
Field Name: W/C

Producing Formation: \_\_\_\_\_  
Elevation: Ground: 2811 Kelly Bushing: 2821  
Total Depth: 5400 Plug Back Total Depth: 5370  
Amount of Surface Pipe Set and Cemented at 566 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set 1832 Feet  
If Alternate II completion, cement circulated from 1832  
feet depth to 0 w/ 225 sx cmt.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
Dewatering method used \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: \_\_\_\_\_  
Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Title: PRESIDENT Date: 7/8/09

Subscribed and sworn to before me this 8TH day of JULY

20 09

Notary Public: Rosann M Schippers

Date Commission Expires: 9/28/11



**KCC Office Use ONLY**

Letter of Confidentiality Received  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**RECEIVED**  
**JUL 13 2009**

**KCC WICHITA**