Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: American Warrior, Inc.					API Number: 15 - 065-23,534 - 00 - 00	
Address: P. O. Box 399, Garden City, KS 67846					Lease Name: DAVIS	
Phone: (620) 275 -2963 Operator License #: 4058					Well Number: 2-15	
Type of Well: P&A OH (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): SW - SW - SW _ South Section Line	
The plugging proposal was	approved on:			(Date)	335 Feet from	m East / West Section Line
by:			_ (KCC District	Agent's Name)	Sec. 15 Twp	7S. R. 22 East
Is ACO-1 filed? Yes [No If not, is w	ell log attache	ed? Yes	✓ No	County: GRAHA	M
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3-3-09 Plugging Commenced: 3-4-09	
None Depth to Top: Bottom: T.D.						
	Bottom: T.D			Plugging Completed: 3-4-09		
	Depth to Top:	Botton	m:	r.d	1 lugging Complete	
Show depth and thickness of	of all water, oil and gas	formations.				
			1	(Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
	CONDUCTOR	0	-		•	
	SURFACE	0	221'	8-5/8"		NONE
Describe in detail the manner hole. If cement or other pluta 1ST Plug @ 1975' with 2nd Plug @ 1200'	igs were used, state the		-		•	d or methods used in introducing it into the plug set. RECEIVED
3rd Plug @ 275' with 40 sks JUN 0 5 2009						
4th Plug @ 40' with 10	0 sks ; Rat Hole 30	sks; Mous	e Hole 15 s	ks		
Name of Plugging Contracto	DISCO or: Allied Comenting) Company	Drillin		License #:_<	31548 WICHITA
Address: P. O. Box 31, Russell, KS 67665						
Name of Party Responsible	for Plugging Fees: An	nerican V	Varrior, In	C.		
State of Kansas	County, _	Finney		, ss.		
Nancy E. Davis, Com	pliance Coordinato	r		ZEmployee of	f Operator) or (Operat	or) on above-described well, being first duly
sworn on oath, says: That I same are true and correct, s		facts stateme	ents, apti matte	,	<i>n</i>	ne above-described well is as filed, and the
	,	(Signature)	[[]a	M 6	Mu.	
		(Address)	merican Wa	arrior, Inc. P.	O. Box 399, Gard	len City, KS 67846
	SUBSCRIBED and S	SWORN TO b	efore me this _	4th day of	June	, 20 09
	// br	49×1	100tz	M_ M	y Commission Expires	8-7-201D
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		0			o A	NOTARY PUBLIC State of Kansas