Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: PALOMINO PETROLEUM, INC.                          |                                 |                  |                                       |                               |  |
|---|---------------------------------|------------------|---------------------------------------|-------------------------------|--|
| Address: 4924 SE 84th St., Newton, KS 67114-8827                  |                                 |                  |                                       |                               | API Number: 15-135-24,920 -00-00   |
| Phone: (316) 799 -1000  |                                 |                  |                                       |                               | Lease Name: Ardith   |
| Type of Well: D &   | - Operator                      | License #:       | 30742                                 | ·                             | Well Number: 1   |
| (Oil, Gas D&A, SWD, ENHR,   | Water Supply Well, Cathodi      | C. Other)        | ket #:                                |                               | Spot Location (QQQQ): S/2 - N/2 - SW - SE  |
| The plugging proposal was approved on: 6-26-2009                  |                                 |                  |                                       |                               | Feet from North / X South South  |
| by: Richard Lac   |                                 |                  |                                       | (Date)                        | 1,980 Feet from X East / West Section Line   |
| Is ACO-1 filed? Yes   | X No If not leave               |                  | (KCC District A                       |                               | Sec. 3 Twp. 17 s. R. 26 East X West  |
| Producing Formation(s): List Ali (If needed attach another sheet) |                                 |                  |                                       |                               | County: Ness   |
| Depth to Top: Bottom: T.D.  |                                 |                  |                                       |                               | Date Well Completed: 6-26-2009   |
| Depth to Top:   Bottom:   T.D.                                    |                                 |                  |                                       | Plugging Commenced: 6-26-2009 |  |
| Depth to Top: Bottom: T.D.  |                                 |                  |                                       | Plugging Completed: 6-26-2009 |  |
| Show depth and thickness of                                       | of all water, oil and con       | formati-         | ·· 1.                                 | U                             | 55-16 Sompleted.   |
| Oil, Gas or Wa  | iler Records                    | omations.        |                                       |                               |  |
| Formation   | Content                         | From             |                                       | asing Record (St              | rface Conductor & Production)  |
|   |                                 |                  | 10                                    | Size                          | Put In Pulled Out  |
|   |                                 |                  | <del> </del>                          | 8 5/8"                        | 222' Cmtd. w/150 sax   |
|   |                                 | <b></b>          | <u>. </u>                             | ļ <u>.</u>                    |  |
|   |                                 | ļ                | ļ                                     |                               |  |
| L   |                                 |                  | ,                                     |                               |  |
| 80 sax cement drill pipe to                                       | thru pipe; run<br>280', pump 50 | drill<br>sax cem | pipe to ent thru                      | 660', pur                     | ip 50 sax cement thru pipe; run ash wiper plug to 60', dump 20 sax   |
| cement on plug  | to cellar. (                    | Circulat         | e 30 sav                              | Coment a                      | lown rat hole and 20 sax cement down   |
| mouse hole.<br>Name of Plugging Contracto                         | " Shields i                     | 01,1             | roduce                                | S Inc                         | own rat hole and 20 sax cement down  |
| Address: PO Box 7   |                                 |                  |                                       |                               | License #: 5184  |
|   |                                 |                  |                                       |                               |  |
| Name of Party Responsible (                                       | or Plugging Fees:               | ALOMIN           | O PETRO                               | DLEUM, I                      | N.C. KANSAS CORPORATION COMMISSI   |
| State of KANSAS   | County,                         | RUSSEL           | L                                     | 00                            |  |
|   | Burton B                        | eerv             |                                       | , 65.                         | Contractor JUL - 7 2009  |
| worn on oath, says: That I h                                      | have knowledge of the fa        | cis statement    | e and matter                          | (Employee of Ø                | PENED ** (CO) AND ON above-described RECORD MED  |
| ame are true and correct, so                                      | help me God.                    |                  | o, and matters                        | nerein containe               | perater) or (Sperater) on above-described will be up the MED d, and the log of the above-described well is as filed, and the |
|   | (9                              | lgnature)        | Bus                                   | lou.                          | Beery  |
|   | (A                              | ddress) P        | 0 Box 7                               | 09, Rus                       | sell, KS 67665   |
|   | SUBSCRIBED and SW               | •                |                                       |                               | sell, KS 67665   |
|   | Kith                            | Pl. 01           | , , , , , , , , , , , , , , , , , , , | . –                           | July . 2009'   |
|   | - Junio                         | Notary Public    | d sec                                 | My Co                         | ommission Expires:   |
|   | Mall to: KCC - Conse            | rvation Divis    | sion, 130 S. N                        | farket - Room                 | 2078, Wichita, Kansas 67003 My Appt Exp. 5-21.3 pio  |