**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: Murfin Dr  | rilling Company, Inc.     |                |                     |                             | API Number: 15 - 00924974-00-00                               |  |  |
|--|---------------------------|----------------|---------------------|-----------------------------|---|--|--|
| Address: 250 N. Weter Suite 300 Wichita, Kansas 67202  |                           |                |                     |                             | Lease Name: Rogers  |  |  |
| Phone: (316 ) 267 -3241 Operator License #: 30606  |                           |                |                     |                             | Well Number: 1-1  |  |  |
| Type of Well:  Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  Docket #: |                           |                |                     |                             | Spot Location (QQQQ):   |  |  |
| The plugging proposal was approved on:(Date)   |                           |                |                     |                             | Feet from North / South Section Line East / West Section Line |  |  |
| by: Bruce Rodie (KCC District Agent's Name)  |                           |                |                     |                             | Sec. 1 Twp. 20 S. R. 13 East West                             |  |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No                                  |                           |                |                     |                             |   |  |  |
| Producing Formation(s): List All (If needed attach another sheet)                            |                           |                |                     |                             | Date Well Completed:  |  |  |
| Depth to Top: Bottom: T.D  |                           |                |                     | Plugging Commenced: 5-13-09 |   |  |  |
|  | Bottom: T.D               |                |                     | Plugging Completed: 5-14-09 |   |  |  |
|  | Depth to Top:             | Bottom         | n: T.I              | D                           | Plugging Completed:   |  |  |
| Show depth and thickness of  | of all water, oil and gas | formations.    |                     |                             |   |  |  |
|  |                           |                |                     |                             | (Surface Conductor & Production)                              |  |  |
| Formation  | Content                   | From           | <u></u>             | Size                        | Put In  | Pulled Out   |  |
|  |                           | <del> </del>   | <u> </u>            | 8-5/8"                      | 673'  | None   |  |
|  |                           |                |                     | 5-1/2"                      | 3534'   | 2610'  |  |
|  |                           |                |                     |                             |   |  |  |
|  |                           |                |                     |                             |   |  |  |
| w/300# hulls, pulled uto surface. 60/40 pos, 4%  | ıp to 700', pumped        | 50 sxs. ce     |                     |                             |   | d 125 sxs. cement. cu;ated 100 sxs. cement                                       |  |
| Name of Plugging Contracto   | or. Mike's Testing & Sa   | lvage, Inc.    |                     |                             | License #. 31529  | KANSAS CORPORATION COMMISSION  |  |
|  |                           |                |                     |                             |   |  |  |
| Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.                   |                           |                |                     |                             |   | JUN 0 4 2009<br>RECEIVED   |  |
| State of Kansas  |                           | Rice           |                     | _ , <b>S</b> S.             |   |  |  |
| Mike Kelso   |                           |                |                     | ·<br>                       |   |  |  |
|  | so help me God.           | facts statemer | mts, and matters    |                             |   | n above-described well, being first duly ove-described well is as filed, and the |  |
|  | (                         | Address)_P.(   | O. Box 467 Ch       | nase, Kansas 6              | 7524  |  |  |
| SUBSCRIBER and SWORN TO before me this 2nd day of June , 20 09                               |                           |                |                     |                             |   |  |  |
|  | Splan                     | Notary Pub     | aley                | My C                        | Commission Expires:   | NOTARY PUBLIC - State of Kansas  |  |
|  | Mail to: KCC - Cons       | servation Div  | /<br>vision, 130 S. | Market - Roon               | n 2078, Wichita, Kansa  | IRENE HERZBERG My Appt. Exp. \$24-09   |  |