Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 5146				API No. 15 - 083-21599-00-00			
Name: Rains & Williamson Oil Co., Inc.				Spot Description:			
Address 1: 220 W. Douglas, Suite 110				N/2 _SE_ SE Sec. 25 _ Twp. 21 _ S. R. 22 East			
Address 2:				990 Feet from North / V South Line of Section			
City: Wichita State: KS zip: 67202 +							
Contact Person:				Footages Calculated from Nearest Outside Section Corner:			
Phone: (316) 265-9686					NE NW SE SW		
Type of Well: (Check one) ☐ Oil Well ☐ Gas Well ☐ OG ✓ D&A ☐ Cathodic					County: Hodgeman		
Water Supply Well Other: SWD Permit #:					Lease Name: Hahn Well #: 2		
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 6/7/09			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					The plugging proposal was approved on: 6/7/09 (Date)		
Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D				by: Jerry Stapleton (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Flugging Continenced. 577755			
Depth to Top: Bottom: T.D				Fludding Completed. Of 193			
Show depth and thickness	of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing					Record (Surface, Conductor & Production)		
Formation	Content	t Casing			Setting Depth	Pulled Out	
cement or other plugs were	used, state the charac	plugged, indicating where the leter of same depth placed from 750', 40 sacks @ 2	(bottom), to	(top) for each	n plug set.	ods used in introducing it into the hole. If	
						RECEIVED	
						JUN 1 6 2009	
	00000				5 ''' 6	KCC WICHITA	
Plugging Contractor License #: 30606				Murin	Drilling Compa	iny, inc.	
Address 1: 250 N. Water, Suite 300							
City:Wichita				_ State: KS	3	zip: <u>67202</u> +	
Phone: (316) 267-	3241		***************************************				
• ,			il Co., Inc	2,			
State of Kansas County, Sedgwick , ss.							
Juanita M. Green,	President of Rail (Print Nei	ns & Williamson Oil C	o., Inc.		ployee of Operator of	Operator on above-described well,	
,	<u>-</u>	owledge of the facts statement	ts, and matte	ers herein cor	ntained, and the log o	of the above-described well is as filed, and	
the same are true and corr	t Ch						
Signature:	anila M	./Helen					
//	Mail to: KCC -	Conservation Division 13	0.S. Market	- Room 20	78 Wichita Kansas	s 67202	