Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## **WELL PLUGGING RECORD**

Form CP-4 December 2003
Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: American Warrior, Inc.					API Number: 15 - 185-23,651 - 000	
Address: P. O. Box 399, Garden City, KS 67846					Lease Name:_ABBOUD-BROWN	
Phone: (620 ) 275 -2963 Operator License #: 4058					Well Number: 1-18	
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 11-30-08  (Date)					Spot Location (QQQQ): SW - NW - SE - SW  668 Feet from North / South Section Line  1623 Feet from East / West Section Line	
by: Richard Lacey (KCC District Agent's Name)					Sec. 18 Twp. 21 S. R. 13 East V West	
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County: STAFFORD	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 11-30-08	
	Doparto rop Dottom 1.b				Plugging Commenced: 11-30-08	
Depth to Top: Bottom:				Plugging Completed: 11-30-08		
	Depth to Top:	Botton	1:	T.D		
Show depth and thickness of		formations.				
Oil, Gas or Wa	ter Records Content	From	То	Casing Record (S	Surface Conductor & Producti Put In	on) Pulled Out
Torridation	CONDUCTOR	0	10	3126	Futin	rulied Out
	SURFACE	0	311'	8-5/8"	311'	NONE
	001117102			0 0/0	011	HONE
	-					
1ST Plug: 3692' w/50 sks cement through drillpipe 2nd Plug: 830' with 50 sks						
3rd Plug: 430' with 50 sks						
Top Plug: 60' with 20 sks Rat Hole with 15 sks, Mouse Hole with 10 sks						RECEIVED
Name of Plugging Contractor: Duke Driling Co., Inc.				License #: 5929	JUN 1 5 2009	
Address: P. O. Box 823, Great Bend, Kansas 67530						
Name of Party Responsible for Plugging Fees: American Warrior, Inc.  KCC WICHITA						
State of Kansas County, Finney , ss.						
Nancy E. Davis, Compliance Coordinator (Employee of Operator) or Operator) on above-described well, being first duly						
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  (Signature)  (Signature)						
(Address) American Warrior, Inc. P.O. Box 399, Garden City, KS 67846						
And the second s	SUBSCRIBED and S	wormyo la	efore me this	, ,	June Commission Expires:	14/2011 20 09
Notary P	A J. PURCELL ublic - State of Kenses May to: KCC - Con	servation Di			om 2078, Wichita, Kansa	s 67202