Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Murtin Drilling Company, Inc.					API Number: <u>15 - 033-21544-0000</u>	
Address: 250 N. Water, Suite 300					Lease Name: Junior A	
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: 1-7	
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					Spot Location (QQQQ): S2 - NW - SE - SW 900 Feet from North / South Section Line	
The plugging proposal was approved on: 02/17/09 (Date)					1650 Feet from East / West Section Line	
by: Mike Maier (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No					Sec. 07 Twp. 32 S. R. 20 East West County: Comanche	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 02/17/09	
Depth to Top: Bottom: T.D					Plugging Commenced: 02/17/09	
	Bottom: T.D			02/17/09		
	Depth to Top: Bottom: T.D			Plugging Completed: 02/17/09		
Show depth and thickness of	of all water, oil and gas	formations.				
Oil, Gas or Wa	Casing Record (S			Surface Conductor & Production)		
Formation	Content	From	То	Size	Put In	Pulled Out
	Conductor	Surface	116	22"	116	0
	Surface	Surface	619	8 5/8	619	
		in .				
	ed hole with 60/40 P	oz, 4% gel as	s follows: 50	sx @ 1000',	50 sx @ 630', 50 sx @	250', 20 sx @ 60', 30 sx in RH, like Maier, KCC, Dodge City.
				*** - * * * * * * * * * * * * * * * * *	3	RECEIVED
Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606 JUN 1 2 2009						
Address: 250 N. Water, Suite 300; Wichita, KS 67202						
Name of Party Responsible			g Compa	ny, Inc.		
State of Kansas	County,	Sedgwick		, ss.		
Leon Rodak VP Pro	duction			_ (Employee of	Operator) or (Operator) o	n above-described well, being first duly
sworn on oath, says: That I same are true and correct, s		facts statemen	ts, and matter			ove-described well is as filed, and the
	1	(Signature)	//	L//		HEIBE
		(Address) 250	0 N. Water	Suite 300; \	Wichita, KS 67202	HOTAR
	SUBSCRIBED and 8	WORN TO be	ore me this _			<u>ge</u> , <u>20</u> 09
		Notary Publ			Commission Expires:	ON PUBLIC OF
	Mail to: KCC - Con	servation Div	ision, 130 S.	Market - Roo	m 2078, Wichita, Kansa	IS 67202 OF KAN