## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Well Plugging Record K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

|  | cre   | poent   | E Camp                                    | bell  |                  |                   |                          |                      |             |          |           |
|--|---|---|---|---|------------------|-------------------|--------------------------|----------------------|-------------|----------|-----------|
| Lease Operator:                                    | Campbell Oil  | and Gas O   | perations                                 | · · ·   | API#             |                   | 15-095-20642 ~ 🖸         | 000                  |             |          |           |
| Address:   | 260 North Ro  | ock Road, S   | uite 110, Wichita,                        | KS 67206  | Lease Nar        | ne:               | Klav                     | er                   | <u> </u>    |          |           |
| Phone:   | (316 ) 685-   | 6001  | Operator License                          | #:5348  | Well Numb        | ber:              | #2                       |                      |             |          |           |
| Type of Well:<br>(Oil, Gas, D & A, SW              | Gas O 1   | er supply We  | Docket #:<br>ell Cathodic Othe            | er)   | Spot Loc.        | (QQQQ):           | VM26                     |                      | _           | .04      |           |
|  |   |   |   |   | 666' FSL         | _                 | North South Section Lin  |                      | PKTT        | ) (      |           |
| The plugging propose                               | ai was approved   | i on:   | 5/27/2009                                 | (Date)  | 1660' FWE        | Feet from N       | Section Lin              |                      | P5          |          |           |
| by: Steve  | VanGieson   | <del></del>   | (KCC District Age                         | ent's Name)                                     | Sec.             | Section 9-T       | 729S-R6W                 | East/West            |             |          |           |
| Is ACO-1 filed?                                    | YES   | X No  | ACO-1 Attached, as logs and DST           |   | County:          | Kingman           |                          |                      |             |          |           |
| If not, is well log attac                          |   |   | Yes                                       |   | Date Well        | Completed:        | 10/6/1977                |                      | <u></u>     |          |           |
|  | o 1 <u>T</u> op: 3787   | Bottom:   | 4097                                      |   | Plugging C       | Commenced:        | 5/22/2009                |                      | <del></del> |          |           |
| Mississippian Depth to                             |   | Bottom:<br>Bottom:                                  | 4112                                      | T.D. 4112<br>T.D.                               | _<br>_Plugging C | Completed:        | 5/27/2009                |                      |             |          |           |
|  |   |   |   |   |                  |                   |                          | -                    |             |          |           |
| Show depth and thick                               | ness of all water   | er, oil and ga                                      | as formation:                             |   |                  |                   |                          |                      |             |          |           |
| OIL, G   | AS OR WATER   | RECORDS   | 3   | CAS   | ING RECO         | RD (Surface       | Conductor & Product      | tion)                | 7           |          |           |
| FORMATION  |   | CONTENT   |   | FROM  | ТО               | SIZE              | PUT IN                   | PULL OUT             |             |          |           |
| Surface  |   | Water sand  | ds  | 259   | 0'               | 8"                | 259'                     | None                 |             |          |           |
| Production   |   | Water sand  | ds  | 0   | 4100'            | 4 1/2"            | 4100'                    | 65 jts               |             |          |           |
|  |   |   |   |   |                  | 1                 |                          |                      |             |          |           |
| 5/26/09 Went i                                     | ducing it into the<br>for each plug some<br>pump, rods and<br>in with swab bather | e hole. If co<br>set.<br>d tubing. Sp<br>and tagged | ement or other plu<br>potted with 25 sx s | igs were used, st<br>sand.<br>Ran in with Bailo | tate the cha     | racter of sam     | ent on sand. Rigged up   | Log Tech             | <del></del> |          |           |
| 5/27/09 Ran tu                                     | bing to 952'. H   | ooked up A  | llied Cementing a                         | nd ran 35 sx with                               | 3% CC for        | 1st plug. Ra      | an in swab bar after 1 h | our and              |             |          |           |
| tagged   | d @ 870'. Mixed   | d 35 sx with  | 3% CC and spott                           | ed 2nd plug @ 5                                 | 71'. Pulled      | tubing to 234     | 4' and circulated cemer  | nt to surface with   | _           |          |           |
| 180 sx   | (Allied Cemen   | ting ticket #3                                      | 34365).                                   |   |                  |                   |                          |                      |             |          |           |
| Name of Plugging Co                                | ntractor:   |   | American Energie                          | es Corporation                                  |                  |                   | License #:               | 5399                 | <del></del> |          |           |
| Address  | 155 North Ma  | arket, #710   | City:                                     | Wichita tate:                                   | Kansas           | _ Zip             | 67202                    |                      | -           |          |           |
| NAME OF PARTY RE                                   | SPONSIBLE F   | OR PLUG   | GING FEES:                                |   | Robert Car       | mpbell            |                          | (Opera               | tor)        | <u>_</u> | 7         |
| STATE OF   | KANSAS  | COUNTY  | OF:                                       | Sedgwick ss.                                    |                  |                   |                          |                      | S           | S        | לבכ       |
| Robert Campbell                                    |   |   |   | (Employee of Or                                 | perator or (C    | operator) of a    | bove described well, b   | eina first           | $\geq$      | _        | П         |
| duly sworn on oath, sa<br>well is as filed, and th | ays: That I have<br>e same are true   | e knowledge<br>and correc                           | e of the facts, stat                      | ements, and mat                                 | tters herein     | contained an      | nd the log of the above- | described            | 三           | 0 2009   | CEIVED    |
|  | (Signature)   |   |   | Robert Campbel                                  | II, Owner/Op     | mbly<br>perator   | elf                      |                      | _ \bar{A}   | <b>6</b> |           |
|  | (Address)   |   |   | /<br>260 North Rock                             | Road, Suite      | /<br>110, Wichitz | a, KS 67206              |                      |             |          |           |
|  | SUBSCRIBE   | D AND SW  | ORN TO me this                            | 9+2   | day of           |                   | m.                       | 20                   | 09          |          | _         |
|  |   | )   | 1 B                                       |   |                  | My Commin         | ssion Expires:           | 11.0                 |             | 00       | $\langle$ |
|  |   | bolico  | - gui                                     | Notary Public                                   |                  | _iviy Commis      | osion ExpiresO/          | 1 <del>1</del> 91/19 | _           | of A     |           |

JOYCE T. BUSS

NOTARY PURLIC

STATE OF KANSAS

My Appl. Exp. 2142/12

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

| DATE JO                 | OB ST.                       | ,<br>I<br>(<br>ARTE                          | AMER<br>O B<br>CANT                              | OX 51<br>ON, K                               | 6, 136 N<br>S. 6742<br>Z- <u>09</u>                                    | HES CO<br>MAIN<br>8     | P                            | AME  Annual Annu | : "                | ED:   | 620-                       | 628-44       |                  |            | JUN                        | 01200<br>01200<br>(8136 | 19           |
|-------------------------|------------------------------|--|--|--|--|-------------------------|------------------------------|--|--------------------|---|----------------------------|--------------|------------------|------------|----------------------------|-------------------------|--------------|
| LEASE:<br>COUNT         |                              | مرد  | WORK   | ( PERF                                       | ORMED  | -                       | Α                            | cidizing<br>Squeez   | Frac V<br>a Job    |   | over                       |              |                  | II         |                            |                         |              |
| Pump (<br>New:          | hang                         | <b>je:</b><br>Rebu                           | ilit   |  | Size of p  | пшь ;                   | F                            | Rod Part: S<br>Rod Break-Numb  | ner of jts         | Down_   |                            |              | Kind o           | of Break   |                            |                         |              |
| <b>Tubing</b> Tubing le | ale Nice                     | nhar A                                       | f Jts C  | own  | or Used  | _ Kin                   | d of Break_                  |  | Size & T           | ype of R  | eplac                      | ement_       |                  |            |                            |                         |              |
|                         | ng We<br>4<br>35<br>35<br>35 |  | Numbe<br>Numbe<br>Numbe<br>Numbe                 | er of Sa<br>er of Sa<br>er of Sa<br>er of Sa | ilete Info<br>cks ceme<br>cks ceme<br>cks ceme<br>cks ceme<br>of Sacks | nt at<br>nt at<br>nt at |                              | 952<br>358   | eet T<br>eet C     | Type of C<br>icket num<br>ementing<br>ate Plugg<br>State Plug | nber:_<br>g Comp<br>aing C | pany:        | A [/i            | در<br>27مو | 9                          |                         | ·            |
| w/<br>+0                | Tagge<br>Tagge<br>Rig        | 1 J  | to<br>15<br>4/2                                  | b S  | 189  | CALL ME                 | xed 4<br>bat c               | 127 3kg<br>7 Sack of<br>Sacks r<br>Stry of<br>952'<br>for be<br>a cene   | sqn<br>qn/a<br>£ & | cia   | 1.35                       | Spok<br>Jack | ba<br>SHu<br>Jed | 16<br>35.  | 8:25<br>5-5<br>8.0<br>8.45 | 5<br>5<br>70H           |              |
|                         |                              |  |  |  |  |                         |                              |  |                    |   |                            |              |                  | Run in     | Wall:                      |                         |              |
| Joints                  | Feet                         | Size   |  |  | ulled fro  | om Well:                |                              | Equipment<br>Packer  | Joints             | Feet S  | Size                       |              |                  | Kun in     | ven.                       |                         |              |
|                         |                              |  |  |  |  |                         |                              | Anchor<br>Polished Rod   |                    |   |                            |              |                  |            |                            |                         |              |
|                         |                              |  |  |  |  |                         |                              | Rods   |                    |   |                            |              |                  |            |                            |                         |              |
| -                       | _ : _                        |  |  |  |  |                         |                              | Rods   |                    |   |                            | 2'           | 4'               | 6'         | 8'                         | 10'                     |              |
|                         |                              |  | 2,   | 4'   | 6'   | 8'                      | 10'                          | Rod Subs<br>Pump   |                    |   |                            |              |                  |            |                            |                         | }            |
|                         |                              |  | <del>                                     </del> |  |  |                         |                              | Tubing   |                    |   |                            | 2'           | 4'               | 6'         | 8'                         | 10'                     | 1            |
|                         |                              |  | 2'   | 4'   | 6'   | 8'                      | 10'                          | Tubing Subs<br>Barrel  | <del> </del>       | <del>                                     </del>              |                            |              | _ <u>_</u>       | <u>`</u> _ |                            |                         |              |
|                         |                              |  |  |  |  | ,,                      |                              | Mud Anchor   |                    |   |                            |              |                  |            |                            |                         | 3            |
|                         |                              |  | <u> </u>   |  | Serv   | lces                    |                              | Hours  | E                  | er Hour   |                            |              |                  | Amo        | <u>unt</u>                 |                         | 1            |
|                         |                              |  |  |  | U  | Init and F              | Power Tools                  | 71   |                    |   | 75.00<br>75.00             | \$ 34        | <u> </u>         |            |                            |                         | †            |
|                         |                              |  |  |  | R  | oad Tim                 | e - Per hour<br>ervisor time | 7.5  | -                  |   |                            | \$ 721       | 2                |            |                            |                         | ]            |
|                         |                              |  |  |  |  |                         | rial Transfer                |  |                    |   |                            |              |                  |            |                            | RECE                    |              |
|                         |                              | =  | و مستشمید  | es.  |  |                         | Swab Cups                    |  | Sales              | Гах   |                            | \$           |                  |            |                            | <del>- 126</del> 2      | ヹ゚゚゚゚゚゚゚゚゙   |
|                         |                              |  | idi  |  | - ·  | Date                    | :5-24                        | ~9   | Total              |   |                            | \$ 4         | 510              |            | •                          | JUN 1                   | <b>₱</b> 500 |
| Signe                   | <b>a</b> _                   | <u>.                                    </u> |  |  |  |                         | -                            | <del></del> ,  |                    |   |                            |              |                  | _          | k                          | CC WI                   |              |

## Jun. 3. 2009 ALLIED CEIVIENTING CO., LNo. 0839 P. 24365

REMIT TO P.O. BOX 31 RUSSELL, KANSAS 67665

SERVICE POINT:

**KCC WICHITA** 

| RUSS                           | ELL, KA    | NSAS 6766    | 5                    |                               |   | Medicine  | Lodge                                   |
|--------------------------------|------------|--------------|----------------------|-------------------------------|---|---|---|
| DATE S-27-09                   | sec. q     | 73°95        | RANGE                | CALLED OUT                    | on Location                             | JOB START   | JOB FINISH                              |
| LEASE Klaves                   | WELL#      | 2            | LOCATION 14x Below   | MT Blacktop, 5 E              | Yas. Eliato                             | COUNTY<br>Kingnan                                 | STATE                                   |
| OLD OR NEW (Ci                 |            |              |                      |                               | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 100   | L                                       |
| <u> </u>                       | ,          |              | <u> </u>             |                               |   | _   |   |
| CONTRACTOR A                   | merican    | Energies     |                      | OWNER BOL                     | Campbell                                |   |   |
| TYPE OF JOB 0.                 | H.P.       |              | 0.7                  | _                             |   |   |   |
| HOLE SIZE 77                   | <u> </u>   |              | 952                  | _ CÉMENT                      | DERED 250                               | ex class  | 3 3 4 7                                 |
| CASING SIZE 🌂<br>TUBING SIZE 🗲 | 3/0        | DE           | 7TH 95-2             | _ AMOUNTOR<br>28 X2 96        | DERED 300                               | 30 01933 7  | is skeep                                |
| DRILL PIPE                     | 78         | DE           |                      | <u> </u>                      | 710                                     |   |   |
| TOOL                           |            | DE           |                      |                               |   |   |   |
|                                | 00         |              | IIMUM 100            | _ COMMON                      | 250                                     | @ 15.45   | 386250                                  |
| MEAS. LINE                     |            |              | DE JOINT             | POZMIX                        |   | @   |   |
| CEMENT LEFT IN                 | V CSG.     |              |                      | GEL                           |   |   |   |
| PERFS.                         |            |              |                      | _ CHLORIDE _                  |   | _ @   |   |
| DISPLACEMENT                   | JOHS       | Fresh        | Witer                | ASC                           |   |   |   |
|                                |            | JIPMENT      |                      | 35x CC                        |   | <u> 28.30                                    </u> | 174-60                                  |
|                                |            |              |                      | 2754 SAM                      | <u>d</u>                                | _@ <u> </u>                                       | 353.70                                  |
| PUMP TRUCK                     | CEMENT     | ER Gier      | 6                    | <del>-</del>                  |   | @   |   |
|                                |            | Scort        |                      | <del>-</del>                  |   |   |   |
| BULK TRUCK                     | IIIII LIK  | 3001         | <u></u>              |                               |   | _   |   |
| # 363-200 314                  | DRIVER     | Michael      | N.                   |                               |   | @   |   |
| BULK TRUCK                     | DIG I DIC  | 11,000       | 70                   | <del>-</del>                  |   | _@  |   |
|                                | DRIVER     |              |                      | TI A NITST INTO               | 763                                     | @   | 607.20                                  |
|                                |            |              |                      | <ul> <li>HANDLING_</li> </ul> | 263X.10X 4                              | ~ <del>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </del> | 101200                                  |
|                                | DE         | MADIZE.      |                      | MILEAGE                       | - JUNION I                              |   |   |
|                                |            | MARKS:       |                      |                               |   | TOTAL   | 6010-00                                 |
| 952-355x+3                     |            |              |                      | _                             |   |   |   |
| 571-356x +3                    | 3% CC      |              | u                    | <del>_</del>                  | SERV:                                   | ICE   |   |
| 285'- 1808x                    |            |              | <del></del>          |                               | on 900'                                 |   |   |
| ****                           |            |              |                      | _ DEPTH OF IC                 | ов <u>952</u>                           | 90000   | 900-0 <sub>0</sub>                      |
|                                |            | _            |                      | PUMP TRUC                     |   | @<br>   | 18000                                   |
|                                |            |              |                      | _ EXTRA FOO' _ MILEAGE _4     |   | @_ <del></del>                                    | 28000                                   |
|                                |            |              |                      | — MANIFOLD                    |   | @ <i></i> _                                       |   |
|                                |            |              |                      | - MANIFOLD                    |   |   |   |
|                                |            |              |                      |                               | <del></del>                             | _ <u>@</u>  |   |
| 0.                             |            | 4/ - 11      |                      |                               |   |   |   |
| CHARGE TO: BE                  | y GMI      | be u         |                      | <del></del>                   |   | TOTAI   | 1180.00                                 |
| STREET                         |            | <u></u>      | <u></u> -            | <del></del>                   |   | TOTAL   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                                | O.F        | T. A (77)T   | ZIP                  |                               |   |   |   |
| CITY                           |            | IAIE         |                      |                               | PLUG & FLOA                             | AT EQUIPMEN                                       | <b>1.L</b>                              |
|                                |            |              |                      | <b>\</b>                      | 4.                                      |   |   |
|                                |            |              |                      | <del>\</del>                  | 0                                       | e e   |   |
|                                |            |              |                      |                               | 3/                                      | @   |   |
|                                |            |              |                      |                               |   |   |   |
| To Allied Cemer                |            |              |                      |                               |   | @`  |   |
| You are hereby r               | requested  | to rent cer  | nenting equipment    |                               |   |   |   |
| and furnish cem                | enter and  | helper(s)    | to assist owner or   | _                             |   |   |   |
|                                |            |              | he above work was    | •                             |   | TOTAL   |   |
| done to satisfact              | non and si | upervision   | of owner agent or    | •                             |   |   |   |
| contractor. I have             | ve read an | ia unaersta  | and the "GENERA"     | SALES TAX                     | (If Any)                                |   | <del></del>                             |
| TERMS AND C                    | CONDITIONO | JNS" liste   | d on the reverse sid | ic.                           |   | ຄກ  |   |
|                                |            | <i>+</i> //  |                      | TOTAL CHA                     | RGES 7190                               |   |   |
| PRINTED NAME                   | 1 //       | ١٥٠٠ _ ٢     | JACK                 | DISCOUNT                      | 719.0                                   | IF PA   | ID IN 30 DAY                            |
| 1 4 74 34744                   |            | 7 1          | <u> </u>             |                               |   |   | סברוויייי                               |
|                                | 16         | , <i>Y</i> _ | Stan                 | NET \$                        | 6471, E                                 | )()   | RECEIVED                                |
| SIGNATURE                      |            | 77/          | ~                    | <del></del> ·                 | • •                                     | ~   | IIINI A O OOOO                          |
| . سم ال                        | . 1        |              |                      |                               |   | •   | JUN 1 0 2009                            |
| * Thank                        | YOU        | F            |                      |                               |   |   |   |
| •                              |            |              |                      |                               |   | 198   | >^ 16/1 <b>/</b> 1 !!!                  |

06/05/2009 09:03

6205284435

\$0.00

AMERICAN ENERGIES

PAGE 01/01

Kingman Lumber

210 N. Spruce Kingman, KS 6705B Phone 620-532-3831 Fax 620-632-1259 kingmanlumbar@yahoc.com

INVOICE 177649

DATE : 05/22/09 12:42:23 PM

CLERK : Jones

PO :

SIGN:

CUSTOMER : Cash Sale

**Des**o Qty Item Unit Price UON Extended 3 PORTLAND PORTLAND CEMENT TYPE \$11.40 \$34,,20 ... Each SUBTOTAL : \$34.20 DISCOUNT : \$0.00 SALESTAX : \$2.15 SHIPPING : \$0.00 \$36.35 TOTAL CREDIT CARD TENDERED : \$36.35

CHANGE

ticlet

KINGMAN LUMBER CO 210 N SPRUEE KINGMAN KE 67068

628-532-3831 DATE: 65/22/09

TIME: 12:42

MER#: 6807620926201

TER#: 0001

S-A-L-E-S D-A-A-F-T

REF: 0005 BCH: 365

CD TYPE: MC

AMOUNT: \$36.35

ACCT: \*

P: 865348

CARDIENBER ACKNOWLEDGES RECEIPT OF GOODS AND/OR SERVICES IN THE ARMINAT OF THE JOTAL SHOWN HEREDW AND AGREES TO PERFORM THE OBLIGHTIONS SET PORTH BY THE CARDIENBERS AGRED THE VITAL THE ISSUER

TOP COPY-HERCHANT ACTION CARY-CHRYCHE

Mindy

AEC- Llaver#2 5092 OW 10481369

RECEIVED
JUN 1 ° 2009
KCC WICHITA