Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:	Lease Operator: McCoy Petroleum Corporation					API Number 15- 097-21654-0000		
Address: 8080 E. Central, Suite #300, Wichita, KS 67206-2366					Lease Name: BLACK "B"GU #1-17			
Phone: 316-636-2737 Operator License # 5003					Well Number: #1-17			
Type of Well: D&A Docket #: NA (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on: 4/9/09 (Date) by: Eric MacLaren (KCC District Agent's Name) Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D.					Spot Location (QQQQ): 100'W of S2 S2 S2 330 Feet from North South Section Line 2540 Feet from East South Section Line Sec 17 Twp 27 S. Rng. 17 East West County: Kiowa Date Well Completed: 4/9/09 Plugging Commenced: 4/9/09 Plugging Completed: 4/9/09			
Show depth and	thickness of all water, oil and	gas formations.						
O	il, Gas or Water Records		(Casing Record (S	urface Conductor&	Production)		
Formation	Content	From	То	Size	Put In	Pulled O	ut	
				8 5/8"	355' KE	3 None)	
	1							
2/10/08: Plug	or other plugs were used, sta gged with 170 sacks of 20 sks in Mousehole.						ks @ 0-60', 30 sks in	
Name of Plugging Contractor: Sterling Drilling Company					KANSAS CORPORATION COMMISSIO			
	D. Box 1006, Pratt, KS				 	,	JUN 0 4 2029	
Name of Party Responsible for Plugging Fees: McCoy Petroleum Corporation							RECEIVED	
State of Ka	nsas	County, Sedgwicl	<	, ss.				
Scott Ham	pel - VIce President, P	Production		(Employee of	Operator) or (Opera	ator) on above-descr	ibed well, being first duty	
sworn on oath, sa	ays: That I have knowledge o	of the facts statements, a	nd matters herein	 contained, and t	og of the above-	described well as	filed, and the same are true	
and correct, so he	elp me God.			. /	TO MI) //		
A. BI	RENT B. REINHARD	(Signature)		XJU	ou The	rupel		
Notary Public - State of Kansas (Address) 8080 E. Central, Suite #300, Wichita, KS 67206-23							206-2366	
City sipper		ED and SWORN TO bef	ore me this	3rd day of		June	20 09	
		Breut BRe	whoust	My	Commission Expire	es:	12/7/2011	

RYS