

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: ~~5048~~ **4058**  
Name: American Warrior Inc.  
Address 1: P.O. Box 399  
Address 2: \_\_\_\_\_  
City: Garden City State: Ks. Zip: 67846 + \_\_\_\_\_  
Contact Person: Jody Smith  
Phone: (620) 272-1023

API No. 15 - 175-21820 - 00-01  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
C N/2 SW Sec. 31 Twp. 33 S. R. 32  East  West  
1,980 Feet from  North /  South Line of Section  
1,320 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Seward  
Lease Name: Amigo Well #: 1-31

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: D27,861  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 85/8 Set at: 1579' Cemented with: 675sx Sacks  
Production Casing Size: 51/2 Set at: 6445' Cemented with: 225sx Sacks

List (ALL) Perforations and Bridge Plug Sets:  
**3534' to 3546, 2646' to 2677. CIBP@5600'**

Elevation: 2830' ( G.L. /  K.B.) T.D.: 6450' PBTD: 5600' Anhydrite Depth: NA  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

**Per Kcc Instruction**

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

RECEIVED  
JUL 20 2009  
KCC WICHITA

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Jody Smith  
Address: P.O. Box 399 City: Gardencity State: Ks. Zip: 67846 + \_\_\_\_\_  
Phone: (620) 275-2963  
Plugging Contractor License #: 31151 Name: Sargent and Horton Plugging Inc.  
Address 1: Rt. 1 Box 49 BA Address 2: \_\_\_\_\_  
City: Tyrone State: OK Zip: 73951 + 9731  
Phone: (580) 854-6515  
Proposed Date of Plugging (if known): NA

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7/17/09 Authorized Operator / Agent: \_\_\_\_\_  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

AMERICAN WARRIOR, INC.  
PO BOX 399  
GARDEN CITY, KS 67846

July 23, 2009

Re: AMIGO #1-31  
API 15-175-21820-00-01  
31-33S-32W, 1980 FSL 3960 FEL  
SEWARD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 19, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888