

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5822
Name: VAL Energy Inc.
Address 1: 200 West Douglas #520
Address 2: _____
City: Wichita State: 67202 Zip: _____ + _____
Contact Person: K. Todd Allam
Phone: (316) 263-6688

RECEIVED

JUL 21 2009

KCC WICHITA

API No. 15 - 191-21984 - 0000
If pre 1967, supply original completion date: 5-4-1987
Spot Description: _____
SW. SW. NW. ___ Sec. 9 Twp. 30 S. R. 3 East West
2,970 Feet from North / South Line of Section
4,950 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Sumner
Lease Name: Little Well #: 1

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8 Set at: 265 Cemented with: 200 Sacks
Production Casing Size: 4 1/2 Set at: 4022 Cemented with: 165 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1368 (G.L. / K.B.) T.D.: 4320 PBDT: 3860 Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

LKC perfs were squeezed in 1994 by previous operator with VAL rig over hole, no records available but water samples confirm only Miss. interval open, sand back 50' over perfs, spot 5 sx plug, pull casing @ 3000 ft and spot surface plugs per KCC instructions.

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Mike Kelso
Address: Box 467 City: Chase State: Ks Zip: 67524 + 0467
Phone: (620) 938-2943
Plugging Contractor License #: 31528 Name: Mike Kelso Oil, Inc.
Address 1: Box 467 Address 2: _____
City: Chase State: Ks Zip: 67524 + 0467
Phone: (620) 938-2943

Proposed Date of Plugging (if known): when rig is available

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7/20/2009 Authorized Operator / Agent: _____

Todd Allam
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 2
PKP



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

VAL ENERGY, INC.
200 W DOUGLAS AVE STE 520
WICHITA, KS 67202-3005

July 24, 2009

Re: LITTLE #1
API 15-191-21984-00-00
9-30S-3W, 2970 FSL 4950 FEL
SUMNER COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 20, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000