

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15 - 151-21895 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 8-13-88.

Well Operator: Apollo Energies, Inc (Owner / Company Name) KCC License #: 30481 (Operator's)

Address: 10378 N. 281 Hwy City: Pratt

State: Kansas Zip Code: 67124 Contact Phone: ( 620 ) 672 - 9001

Lease: Shanline Well #: 1 Sec. 8 Twp. 27 S. R. 11  East  West

SE - NW - NW Spot Location / QQQQ County: Pratt

4290 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4290 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: 10 3/4 Set at: 263 Cemented with: 175 Sacks

Surface Casing Size: 5 1/2 Set at: 4164 Cemented with: 125 Sacks

Production Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

List (ALL) Perforations and Bridgeplug Sets: Perforations: Lansing 3951-3953

Elevation: 1829 ( G.L. /  K.B.) T.D.: 4510 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_ (Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): All Tubing and Rods out of hole currently. Proposed Method as per KCC instructions

KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

JUL 22 2009

RECEIVED

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: \_\_\_\_\_

Kevin Fischer and/or Jim Byers Phone: ( 620 ) 672 - 9001

Address: 10378 N. 281 Hwy City / State: Pratt, KS 67124

Plugging Contractor: Apollo / Clarke Corp / Quality Well KCC License #: 30481 / 5105 / 31925

Address: 10378 N. 281 Hwy Pratt, KS 67124 Phone: ( 620 ) 672 - 9001

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-20-09 Authorized Operator / Agent: \_\_\_\_\_ (Signature)

Dist 1  
PVT



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

APOLLO ENERGIES, INC.  
10378 N 281 HWY  
PRATT, KS 67124-7920

July 24, 2009

Re: SHANLINE #1  
API 15-151-21895-00-00  
8-27S-11W, 4290 FSL 4290 FEL  
PRATT COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 20, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

A handwritten signature in cursive script that reads "Steve Bond".

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888