

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 8902
Name: Sam W. Mays, Jr.
Address 1: 427 So. Boston Ave.
Address 2: Suite 505
City: Tulsa State: OK Zip: 74103 +
Contact Person: Sam W. Mays III
Phone: (918) 698-4580

API No. 15 - 073-22099 - 0000
If pre 1967, supply original completion date: _____
Spot Description: SE 1/4 Sec 36 Twp 25 S. R. 8
NW 1/4 Sec 36 Twp 25 S. R. 8 ☒ East ☐ West
3.30 Feet from ☐ North / ☒ South Line of Section
990 Feet from ☒ East / ☐ West Line of Section
Footages Calculated from Nearest Outside Section Corner:
☐ NE ☐ NW ☒ SE ☐ SW
County: Greenwood
Lease Name: Bryden Unit 2 Well #: 24-A

Check One: ☒ Oil Well ☐ Gas Well ☐ OG ☐ D&A ☐ Cathodic ☐ Water Supply Well ☐ Other: _____
☐ SWD Permit #: _____ ☐ ENHR Permit #: _____ ☐ Gas Storage Permit #: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 7" Set at: 57' Cemented with: 10 Sacks
Production Casing Size: 4.5" Set at: 1262' Cemented with: 30 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 1362 (☒ G.L. / ☐ K.B.) T.D.: _____ PBTD: 1274 Anhydrite Depth: UNK
(Stone Corral Formation)

Condition of Well: ☒ Good ☐ Poor ☐ Junk in Hole ☐ Casing Leak at: _____
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

In Accordance With Corporation Commission Directives

Is Well Log attached to this application? ☐ Yes ☒ No Is ACO-1 filed? ☐ Yes ☐ No Unknown
If ACO-1 not filed, explain why:

KANSAS CORPORATION COMMISSION

JUL 29 2009
RECEIVED

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Pat Mays

Address: P.O. Box 576 City: Emporia State: KS Zip: 66801 +

Phone: (918) 698-1757

Plugging Contractor License #: KLN 32147 Name: K.E. Snyder

Address 1: P.O. Box 107 Address 2: _____

City: Hamilton State: KS Zip: 66853 + 0107

Phone: (620) 678-3613

Proposed Date of Plugging (if known): ASAP WOT

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 07-27-2009 Authorized Operator / Agent: Sam W. Mays III

(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MAYS, SAM W., JR.
PHILTOWER BUILDING
427 S BOSTON STE 505
TULSA, OK 74103

July 31, 2009

Re: BRYDEN UNIT 2 #24-A
API 15-073-22099-00-00
36-25S-8E, 330 FSL 2970 FEL
GREENWOOD COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 27, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #3
1500 W. 7th
Chanute, KS 67220
(620) 432-2300