## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING APPLICATION Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

OPERATOR: License #: _31569		API No. 15 - 147-20243 - 00 - 0 2  If pre 1967, supply original completion date:					
Name: Bach Oil Production							
Address 1: P.O. Box 723		Spot Desc	cription:				
_ · · · ·		NE SE	NE Sec. 3	L_ Twp4 \$	S. R. 19	East   ✓ West	
City: _Alma state: NE _ zip: _68920 +   Contact Person: _Jason Bach			3,630 Feet from East South Line of Section				
Phone: (785_) _476=5254	\$# (\$P\$\data\data\data\data\data\data\data\dat			w ✓ SE [	sw		
			PHILLIPS				
		Lease Na	me: BECKI	VIAIN D	. Well #: _3		
Check One: Oil Well Gas Well OG	D&A Cathodic	Water	Supply Well	Other:			
SWD Permit #:	ENHR Permit #: E200			orage Permit#			
Conductor Casing Size:	Set at:		Cemented with: _			Sacks	
Surface Casing Size: 85/8							
Production Casing Size: 41/2							
List (ALL) Perforations and Bridge Plug Sets:		-	_				
Zone of Injection: 3233	3' to 3280'						
Tone of injudion. Olds.	3200						
Elevation: 2035 ( G.L./ K.B.) T.D.: 3428	PBTD: <u>3352</u> Anl	hydrite Depth:					
Condition of Well: Good Poor X Junk in Hole				(Stone Corra	Formation)		
Proposed Method of Plugging (attach a separate page if addition	(int	erval)					
			KANSAS CORPORATION COMMISSION				
District recommendation	1				-	. 010111011 (0111111)	
		_			JU	L 3 1 2009	
Is Well Log attached to this application? Yes V No Is ACO-1 filed? Yes No			RECEIVED				
If ACO-1 not filed, explain why:					- 423 (		
Plugging of this Well will be done in accordance with K.S.	A. 55-101 <u>et. seq</u> . and the Rule:	s and Regula	tions of the State	Corporation (	Commission		
Company Representative authorized to supervise plugging ope	_					·	
Address: 880 HWY 18	City: -	Zurich	State:	_KSzip:	67663	_+	
Phone: (785.) 302-1435				•		—— <del>—</del> ——	
Plugging Contractor License #: 99996 Name: Allied (			Cementing	Co., LL	2	·	
Address 1: _PO_ Box 31 Address 2: _							
City: Russell	· · · · · · · · · · · · · · · · · · ·		State	KS_ zip:	67665	_ +	
Phone: ( 785. ) 483-2627						. \	
Proposed Date of Plugging (if known): N/A			W-1			- 14	
	_					\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guar		1			\	N/V	
Date: 7/23/2009 Authorized Operator / Agent:		, 	<b>10</b> 1	·		<u> </u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

BACH, JASON DBA BACH OIL PRODUCTION PO BOX 723 ALMA, NE 68920-0723 August 04, 2009

Re: BECKMAN B #3

API 15-147-20243-00-02 3-4S-19W, 3630 FSL 330 FEL PHILLIPS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 31, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

**Production Department Supervisor** 

District: #4 2301 E. 13th Hays, KS 67601 (785) 625-0550