**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

#### WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 5893   |   |   |                            | API No. 15 - 033-20796-00-01                             |  |  |  |  |  |  |
|---|---|---|----------------------------|--|--|--|--|--|--|--|
| Name: Pratt Well Service, Inc.  |   |   |                            | Spot Description:  |  |  |  |  |  |  |
| Address 1: PO Box 907   |   |   |                            | NW_ NW_ SW Sec. 17 Twp. 31 S. R. 18 East \ West          |  |  |  |  |  |  |
| Address 2:  |   |   |                            |  |  |  |  |  |  |  |
| City: Pratt State: KS Zip: 67124 +  |   |   |                            | 4,953 Feet from Feet from West Line of Section           |  |  |  |  |  |  |
| Contact Person: Kenneth C. Gates  |   |   |                            | Footages Calculated from Nearest Outside Section Corner: |  |  |  |  |  |  |
| Phone: (620 ) 672-95  | 71 Ext 5  |   |                            | NE NW ✓ SE SW  |  |  |  |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic                   |   |   |                            | County: Comanche   |  |  |  |  |  |  |
| Water Supply Well Other: SWD Permit #:  |   |   |                            | Lease Name: Burkhall Well #: 1                           |  |  |  |  |  |  |
| ✓ ENHR Permit #: <u>E-28889</u> Gas Storage Permit #:                         |   |   |                            | Date Well Completed: 12/28/1990                          |  |  |  |  |  |  |
| Is ACO-1 filed? Yes   | No If not, is wel                                 | l log attached?  Yes  | ta. I                      | The plugging proposal was approved on: 7/23/2009 (Date)  |  |  |  |  |  |  |
| Producing Formation(s): List  |   | •   | by:                        | by: Steve Bond (KCC District Agent's Name)               |  |  |  |  |  |  |
| Mississippi Depth to Top: 5148 Bottom: 5202 T.D. 5265                         |   |   |                            | Plugging Commenced: 07/24/2009                           |  |  |  |  |  |  |
|   | Depth to Top: Bottom: T.D                         |   |                            |  | Plugging Completed: 07/27/2009   |  |  |  |  |  |
| Depth to  | o Top: Botto                                      | m:T.D   |                            | ingging completed. <u>VIZITZVV</u>                       |  |  |  |  |  |  |
|   |   |   |                            |  |  |  |  |  |  |  |
| Show depth and thickness of all water, oil and gas formations.                |   |   |                            |  |  |  |  |  |  |  |
| Oil, Gas or Wate  | Oil, Gas or Water Records Casing I                |   |                            |  | Record (Surface, Conductor & Production)   |  |  |  |  |  |
| Formation   | Content   | Casing  | Size                       | Setting Depth  | Pulled Out   |  |  |  |  |  |
|   |   | Surface   | 8 5/8"                     | 663'   |  |  |  |  |  |  |
|   |   |   |                            |  |  |  |  |  |  |  |
|   |   | Production  | 5 1/2"                     | 5252'  | 2100'  |  |  |  |  |  |
|   |   |   |                            |  |  |  |  |  |  |  |
|   |   |   |                            |  |  |  |  |  |  |  |
| Set CIBP at 4950' sacks 60-40 poz. plug at 40' 20 sack                        | 2nd plug at 690'                                  | with 50 sacks cem   | at 2100'. S<br>nent. 3rd p | Set 1st plug at 1<br>plug at 340' with                   | 167' 12 sacks gel and 50<br>30 sacks cement. 4th                                   |  |  |  |  |  |
| Plugging Contractor License #:Name:   |   |   |                            |  |  |  |  |  |  |  |
| Address 1: PO Box 907 Addres  |   |   |                            |  |  |  |  |  |  |  |
| City: Pratt   |   |   | State: KS Zip: 67124 +     |  |  |  |  |  |  |  |
| Phone: (620 ) 672-95  | 571 ext 9   |   |                            |  |  |  |  |  |  |  |
| Name of Party Responsible for   | or Plugging Fees: Pratt                           | Well Service, Inc.  | ····                       |  |  |  |  |  |  |  |
| State of Kansas   | County, _   | Pratt   | , ss.                      |  |  |  |  |  |  |  |
| Kenneth C. Gates  | (Print Name)                                      |   |                            | Employee of Operator of                                  | T Operator on above-described well,  |  |  |  |  |  |
| being first duly sworn on oath<br>the same are true and correct<br>Signature: | , says: That I have knowler<br>t, so help me God. | dge of the facts statements, and statements are statements. The facts statements are statements are statements. |                            | 7/28/  | of the above-described well is as filed, and KANSAS CORPORATION COMMISSION 6.67202 |  |  |  |  |  |

JUL 3 0 2009 RECEIVED

# ALLIED CEMENTING CO., LLC. 32645

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665  | SERVICE POINT:                          |  |  |                   |  |  |  |
|--|---|--|--|-------------------|--|--|--|
| DATE 7-27-209 SEC. TWP. RANG   | B 18W CA                                | LLED OUT   | ON LOCATION  | JOB START         | JOB FINISH   |  |  |
|  | MON CEldura                             | Lots   | 12 11:1  | COUNTY            | STATE  |  |  |
| - 12 PA  | 1 1                                     |  |  | Kenjandie         | 1 100.21   |  |  |
| OLLY GROLD ORD)  | vice Rd                                 | 12/12/1  | 10174 E/S  |                   |  |  |  |
|  | Lice                                    | OWNER /  | all will   | 1 corvi           | ( -  |  |  |
| TYPE OF JOB CHP HOLE SIZE 775 TD   |   | CHIRATED III   |  |                   |  |  |  |
|  | 23                                      | CEMENT   | SEDED.   |                   |  |  |  |
| CHOING SIZE 37 T DEI III A   | 167                                     | AMOUNT ORI   | 60 40 °  | 112 12 1          |  |  |  |
| DRILL PIPE DEPTH   |   | 15 3 ×   |  | 47666             |  |  |  |
| TOOL DEPTH   |   |  |  |                   |  |  |  |
| PRES. MAX 200 MINIMUM  |   | COMMON_  |  | . @               |  |  |  |
| MEAS. LINE SHOE JOIN   | , | POZMIX   |  | @                 |  |  |  |
| CEMENT LEFT IN CSG.  |   | GEL  | 4.5.45   | @                 |  |  |  |
| PERFS.   |   | CHLORIDE _   |  | @                 |  |  |  |
| DISPLACEMENT feshwater   |   | ASC  |  | _@                |  |  |  |
| EQUIPMENT  |   |  |  | @                 |  |  |  |
|  | 11                                      |  | · · · · · · · · · · · · · · · · · · ·  | _@                | ·  |  |  |
| PUMP TRUCK CEMENTER CARLOTOR   | Aira                                    |  |  | _ @               |  |  |  |
| #4/4-302 HELPER Dave (ale)   | 7 . 4                                   |  |  | _@                |  |  |  |
| BULK TRUCK   |   |  |  | _@                |  |  |  |
| #364 DRIVER//lack Cole   | 101 · · · · · · ·                       |  |  | _@<br>@           | -  |  |  |
| BULK TRUCK   |   |  |  | - @<br>@          |  |  |  |
| # DRIVER   |   | HANDLING_  | 4  |                   |  |  |  |
|  |   | MILEAGE  | * · · · · · · · · · · · · · · · · · · ·  |                   |  |  |  |
| REMARKS:   |   |  |  | TOTAL             |  |  |  |
| 1 st shing 1167' Lead the to a   | 117 54                                  |  |  | TOTAL             |  |  |  |
| Cell Alix 50 5x Covered  | 2 K 3 3 X                               | And the second s | SERVIO   | ישר               |  |  |  |
|  |   |  | SERVIC   | رار               |  |  |  |
| and Ding 690 Trad Hoke with  | Kech worker                             | DEPTH OF JOE   | 1167   |                   |  |  |  |
| 111 x 50 5x Cenent   |   | PUMP TRUCK   |  |                   |  |  |  |
|  |   | EXTRA FOOTA  |  | @                 |  |  |  |
| Dlug 340 Good Hele + Win   | 50. SV Coneut                           | MILEAGE  |  | @                 |  |  |  |
| 101 001 40 h suitare up 20   | Content                                 | MANIFOLD   | + 1  | @                 |  |  |  |
| 100  |   | · · · · · · · · · · · · · · · · · · ·  |  | _@                |  |  |  |
|  |   |  |  | _@                |  |  |  |
| CHARGE TO: /Tall Well Serve  | 4                                       |  |  |                   | A  |  |  |
| STREET   |   |  |  | TOTAL             | 14.  |  |  |
|  |   |  |  |                   |  |  |  |
| CITYSTATE  | ZIP                                     | p  | LUG & FLOAT  | FOIIPMEN          | Т  |  |  |
|  |   | •  | LUG & I LUAI   | EQUII WIEN        | •  |  |  |
|  |   | · · · · · · · · · · · · · · · · · · ·  |  |                   |  |  |  |
|  |   |  |  | _@                |  |  |  |
|  |   |  | <del> </del>   | <br>              |  |  |  |
| To Allied Cementing Co., LLC.  |   |  |  |                   |  |  |  |
| You are hereby requested to rent cementing   |   |  |  | @                 |  |  |  |
| and furnish cementer and helper(s) to assist   |   |  |  | -                 |  |  |  |
| contractor to do work as is listed. The above done to satisfaction and supervision of owner. |   |  |  | TOTAL             |  |  |  |
| contractor. I have read and understand the   |   |  |  | IOIAL             |  |  |  |
| TERMS AND CONDITIONS" listed on the  |   | SALES TAX (If  | Any)   |                   | <u> </u>   |  |  |
|  |   |  |  | •                 |  |  |  |
| Garald W IMS   | ا عوا                                   | TOTAL CHARC  | JES  |                   |  |  |  |
| PRINTED NAME   | 151                                     | DISCOUNT   |  | IF PAID           | IN 30 DAYS   |  |  |
| X a IN WILL  | 1                                       |  |  |                   |  |  |  |
| SIGNATURE  |   |  |  | Mr. J. All Prophy | general de la companya de la company |  |  |
|  | <del></del>                             |  | A STATE OF THE STA | 1 -               | 1  |  |  |

#### INVOICE

## LOG-TECH OF KANSAS, INC.

86 SW 10 AVE.

### GREAT BEND, KANSAS 67530

(620) 792-2167

5791

Date 7-24-2009 CHARGE TO: PIATT Well Barrice ADDRESS R/A SOURCE NO. CUSTOMER ORDER NO. LEASE AND WELL NO. 1) .. k L. \_\_\_\_FIELD NEAREST TOWN Cold water COUNTY Canada STATE & S SPOT LOCATION NU-NW-54 SEC. 17 TWP. 71 RANGE 18 LE ZERO WEIGHT WEIGHT LOG TECH \_\_\_\_\_ FLUID LEVEL CUSTOMER'S T.D. \_ ENGINEER Lance Greag OPERATOR C. Charles J. Fryberger PERFORATING CONTROL OF THE PERFORMANCE OF THE PERFO Description No. Shots From Depth. To W. Amount CARING 2100 2101 DEPTH AND OPERATIONS CHARGES! Description Price From To No. Ft. Per Ft. 4950 4950 ,2271089 4950 4950 Mile 3 MISCELLANEOUS Description Quantity Amount Service Charge p.B. of wheatler ford plus PRICES SUBJECT TO CORRECTION BY BILLING DEPARTMENT RECEIVED THE ABOVE SERVICES ACCORDING TO THE TERMS AND CONDITIONS SPECIFIED ON THE REVERSE SIDE TO WE HEREBY AGREE.