

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: (316) 267-3241 Operator License #: 30606

Type of Well: D&A Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 06/29/09 (Date)

by: Pat Bedore (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)

Depth to Top: Bottom: T.D. (repeated for three entries)

API Number: 15 - 193-20766-0000

Lease Name: Urban

Well Number: 1-28

Spot Location (QQQQ): NE - SW - NW - SE

1700 Feet from North / South Section Line

2150 Feet from East / West Section Line

Sec. 28 Twp. 10 S. R. 34 East West

County: Thomas

Date Well Completed: 06/29/09

Plugging Commenced: 06/29/09

Plugging Completed: 06/29/09

Show depth and thickness of all water, oil and gas formations.

Table with columns: Oil, Gas or Water Records (Formation, Content) and Casing Record (Surface Conductor & Production) (From, To, Size, Put In, Pulled Out)

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole.

Allied Cementing plugged hole with 60/40 Poz, 4% gel as follows: 25 sx @ 2720', 100 sx @ 1700', 40 sx @ 270', 10 sx @ 40', 30 sx in RH, 15 sx in MH. Started at 7:45 am 06/29/09 and completed at 10:00 am 06/29/09.

KANSAS CORPORATION COMMISSION

Name of Plugging Contractor: Murfin Drilling Company, Inc. License #: 30606

Address: 250 N. Water, Suite 300; Wichita, KS 67202

JUL 30 2009

RECEIVED

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas County, Sedgwick, ss.

Leon Rodak VP Production

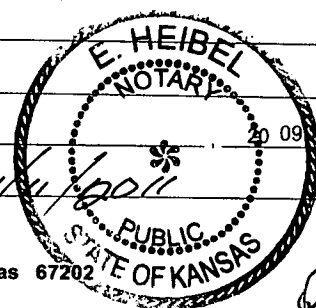
(Employee of Operator) or (Operator) on above described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

SUBSCRIBED and SWORN TO before me this 24th day of July 2009

Notary Public My Commission Expires: 4/4/2011



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

PKT