Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Lease Operator: Ru	ipe oil C	ompa	ny In	<u>e</u>	API Number:15	- 047 - 21586 - 0000						
Address: P.O Box 783010 Wiehita					Lease Name: Mead							
Phone: (316) 689 3520 Operator License #: 5047					Well Number:							
Type of Well: OH CLOPE OF DOORS #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 5-8-09 (Date)					Spot Location (QQQQ): <u>Nw - SE - SE - SW</u> 553 Feet from							
								by: Richard Lacey (KCC District Agent's Name)				
									es No If not, is w			
Producing Formation(s): List All (If needed attach another sheet)								Date Well Completed: 5-9 Plugging Commenced: 5-9				
Depth to Top: Bottom: T.D												
	Bottom: T.D											
	Depth to Top:	Botto	om: T.D)	Plugging Completed	d:_ 3-9						
Show depth and thickne	ss of all water, oil and gas	formations.			·							
					Surface Conductor & Production)							
Formation	Content	From	То	Size	Put In	Pulled Out						
		0	312	858	312	0						
				······································								
30 SX RH P.D 745		(60/40 P	02	490g.)	5822 KCCPFF PL						
0 - 0	0x 32 Ru	١١مك	k s			KANSAS CORPORATION COMMISSION CPZ/						
•	ble for Plugging Fees: R	uoe	Oil Co. I	Inc.		JUL 3 0 2009						
1/0 0	edawick county.			99								
	Rich Short	 1		, 55.		6 Hara Ar man A Same						
worn on path, says: The	at I have knowledge of the	facts statem				r) on above-described well, being first duly above-described well is as filed, and the						
same are true and correct	ct, so help me God.	(Signature)_	Ruh	Amiz	And the log of the	above-described well is as filed, and the						
		(Address)	2117 Ad	ans	Great Ba	wd KS						
	SUBŞCRIBED and S	. , .	^	9th of	Quilin							
		11 1/1	and a l		2 mg	2009						
ia	JULIA	Notary P	ublic	My My	Commission Expires: _	A PERESA U. MENDENHALL Notary Public - State of Kansas						
Marin		-				(My Appt. Expires 1/19/20/2						
7 V ` '	Mail to: KCC - Con	servation D	ivision, 130 S. M	Market - Roo	m 2078, Wichita, Ka	nsas 67202						