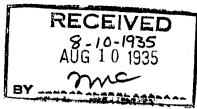
To State Corporation Commission, Conservation Division, 800 Bitting Building, Wichita, Kansas.



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				1511	
I have t			Twp. <u>/2</u> Rge		
Well No.	/		newbol		
	Jan La		uction to		
P/	1		Russell		
Field	-	County	Special	· · · · · · · · · · · · · · · · · · ·	
Total Depth_		Feet.			
(Describ	oe briefly th	e manner	in which we	ll was plugged)	
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		'	/		
Expense incurred as follows:			•	PLUGGING	
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Date	*Day	•	Mileage		
Date	*Day		Mileage		
Hotel, meals	, etc. \$			\checkmark	
*Show as 1/4	, 2/4, 3/4,	or 4/4.			
•		·	1 0	ma all.	
			Conserva	ation Agent.	
P. O		Date)		
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