

15-167-00332-00-00

KANSAS  
STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Russell

Location: SW SW NE Sec. 34 Twp. 12 Rge. 15 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3286

I have this date completed supervision of plugging of:

Lease Name: Davis Well No. # 1

Operator's Full Name: Solar Oil Company

Complete Address: 1117 Union Nat'l Bldg., Wichita, Kansas

Plugging Contractor: Solar Oil Company

Address: 1117 Union Nat'l Bldg., Wichita, Kansas License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8:00 A.M. Day 19 Month July Year 1958

The above well was plugged as follows:

Filled hole with heavy mud to 350', set plug, 1/2 sax hulls, & 25 sax  
cement thru drill pipe. Mud to 40', set plug, 1/2 sax hulls, & 10 sax cement,  
cementing to the base of the cellar.

Signed: Dora Truman  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC 34 T 12 R 15W  
BOOK PAGE 18 LINE 9

7-24-1958  
JUL 24 1958  
CONSERVATION DIVISION  
WICHITA, KANSAS