

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NE NE SW

SEC. 17 TWP. 10 RGE. 18W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Smith 703 Union National Bldg. Bldg.

Operator Nadel & Gussman Address Wichita, Kans

Field _____ County Rooks

Total Depth 3800 Feet.

Plugging Contractor Reserve Drg Co

Plugging Contractor's License No. _____

Address _____

(Describe briefly the manner in which the well was plugged)

8 5/8" at 168' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 160',

1/2 sack hulls and 1b sax cement, mud to 40', set cementing

plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

RECEIVED
STATE CORPORATION COMMISSION
10-31-55
OCT 31 1955

District Conservation Agent

Date 10-30-55

PLUGGING
FILE SEC 17 T 10 R 18W
BOOK PAGE 12 LINE 17

CONSERVATION DIVISION
Wichita, Kansas