JOHN ANDERSON, Jr.
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HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Charman
Commissioner
Secretary
Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED STATE CORPORATION COMMISSION 7-21-64 JUL 21 1964

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

CONSERVATION DIVICION. Wichita, Kansas

Mr. Norman	n Cook	of At	ercrombie	Drg Co	t	as this
date reques	ted permissi	on to plug	the follow:	ing descr	ibed well	L :
Mr. Abe	rcrombie	guaran	tees paymen	t of the	plugging	fee.
Operator's	full Name:	At	ercrombie	Drg Co		,, , , , , , , , , , , , , , , , , , ,
Complete Ad	dress:	80	Ol Union C	enter	Wichit	a, Kans
Lease Name:		Anders	on We	11 No	1	
County		Rooks	Total D	epth3750	_Oil We	11
	Input Well					
. Mr	:	was ins	tructed to	plug the	well as	follows:
rculate with	heavy mud	, set plu	ig at 540'	with 2	O sax c	emen t
•	199	***	401		0 · "	
				v tmilv v		

Conservation Division Agent