## ORIGINAL

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

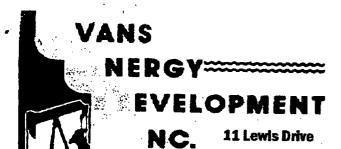
Form ACO-1 September 1999 Form Must Be Typed

**KCC WICHITA** 

# WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 32461  | API No. 15 - 091-23078-00-00   |
|--|--|
| Name: Tailwater, Inc.  | County: Johnson  |
| Address: 6421 Avondale Dr. Ste 212   | ne _nw _sw _sw Sec. 33 Twp. 14 S. R. 22  |
| City/State/Zip: Oklahoma City, Ok. 73116   | 1275 feet from \$\int \text{N} \ (circle one) \text{Line of Section}   |
| Purchaser: CMT   | 4715 feet from (E) W (circle one) Line of Section  |
| Operator Contact Person: Christian L. Martin   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (_405) _810-0900  | (circle one) NE SE NW SW   |
| Contractor: Name: Evans Energy Development, Inc.   | Lease Name: SALA Well #: 17-T  |
| License: 8509  | Field Name: Gardner  |
| Wellsite Geologist: none   | Producing Formation: Bartlesville  |
| Designate Type of Completion:  | Elevation: Ground: n/a Kelly Bushing: n/a  |
| ✓ New Well —— Re-Entry —— Workover   | Total Depth: 925' Plug Back Total Depth:   |
| ✓ Oil SWD SIOW Temp. Abd.  |  |
| GasSIGWIEMP. Add.  | Amount of Surface Pipe Set and Cemented at 20 Feet   |
|  | Multiple Stage Cementing Collar Used? ☐ Yes ✓ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from Surface   |
| Operator:  | feet depth to $\frac{20'}{DQ} = \frac{W}{4} = \frac{4}{SX} = \frac{SX}{SX} = \frac{1}{2} = \frac{1}$ |
| Well Name:   | Drilling Fluid Management Plan   |
| Original Comp. Date:Original Total Depth:  | (Data must be collected from the Reserve Pit)  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content ppm Fluid volume bbls   |
| Plug Back Total Depth  | Dewatering method used   |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No  |  |
| Other (SWD or Enhr.?) Docket No.   | Operator Name:   |
| 4/27/06 4/28/06 5/12/06  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | Quarter Sec TwpS. R East West  |
| Recompletion Date Recompletion Date  | County: Docket No.:  |
| Kansas 67202, within 120 days of the spud date, recompletion, workow<br>Information of side two of this form will be held confidential for a period of | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, wer or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-s and geologist well report shall be attached with this form. ALL CEMENTING s. Submit CP-111 form with all temporarily abandoned wells.  |
| All requirements of the statutes, rules and regulations promulgated to regul<br>herein are complete and correct to the best of my knowledge.           | late the oil and gas industry have been fully complied with and the statements   |
| Signature: WWW WWW   | KCC Office Use ONLY  |
|  |  |
| Title: CEO Date: 5 22/00   | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this 22 day of May   | Letter of Confidentiality Received  If Denied. Yes Date:   |
| Subscribed and sworn to before me this 22 day of May   | If Denied. Yes Date:   |
| Subscribed and sworn to before me this 22 day of May   | If Denied. Yes Date:   |
| Subscribed and sworn to before me this 22 day of May  20 06.  Notary Public: 40506   | If Denied. Yes Date:  Wireline Log Received  Geologist Report Received  UIC Distribution   |
| Subscribed and sworn to before me this 22 day of May  20 06  Notary Public: Cambu Marana Marana  | If Denied. Yes Date:  Wireline Log Received  Geologist Report Received  UIC Distribution   |

| Operator Name: Ta  | ilwater, Inc.                               |  | Lease Name                                  | SALA                                     |                      | Well #: <u>17</u> | -Т                            |  |
|--|---|--|---|--|----------------------|-------------------|-------------------------------|--|
| Sec33 Twp  | 14 S. R. 22                                 | _ 🗹 East 🔲 West  | County: John                                | nson                                     |                      |                   |                               |  |
| tested, time tool op<br>temperature, fluid re            | en and closed, flowirecovery, and flow rate | and base of formations<br>ng and shut-in pressures<br>es if gas to surface test,<br>final geological well site | , whether shut-in p<br>along with final cha | ressure reache                           | d static level, hydr | ostatic pressu    | res bottom bole               |  |
| Drill Stem Tests Tak<br>(Altach Additiona                |   | ☐ Yes 🗹 No   | Z   | Log Forma                                | ation (Top), Depth   | and Datum         | Sample                        |  |
| Samples Sent to Geological Survey                        |   | Na   | Name  |  | Top Datum            |                   |                               |  |
| Cores Taken Yes No Electric Log Run Yes No (Submit Copy) |   | Attch  | Attched: Drillres Log & Gama Ray/Neutron    |  |                      |                   |                               |  |
| List All E. Logs Run                                     | :   |  |   |  |                      |                   |                               |  |
| Gama Ray/N   | eutron/CCL                                  |  |   |  |                      |                   |                               |  |
|  |   | CASING<br>Report all strings set-  | RECORD N                                    |  | ction, etc.          |                   |                               |  |
| Purpose of String  | Size Hole<br>Drilled                        | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.                        | Setting<br>Depth                         | Type of<br>Cement    | # Sacks<br>Used   | Type and Percent<br>Additives |  |
| surface  | 9 7/8"                                      | 7"   |   | 20 ft.                                   | portland             | 4                 |                               |  |
| completion   | 5 5/8"                                      | 2 7/8"   |   | 923 ft.                                  | portland             | 139               | 50/50 poz                     |  |
| <del></del>  |   | ADDITIONAL   | CEMENTING / SQ                              | UEEZE BECOR                              |                      |                   |                               |  |
| Purpose:   | Depth Type of Cement sing TD                |  | #Sacks Used                                 | Type and Percent Additives               |                      |                   |                               |  |
| Shots Per Foot   | PERFORATI                                   | ON RECORD - Bridge Plu   | os Set/Type                                 | Acid Fr                                  | sclure, Shot, Cement | Squara Book       | A                             |  |
|  | Specify                                     | Footage of Each Interval Per   |   | (Amount and Kind of Material Used) Depth |                      |                   |                               |  |
| 2  | 841'-851'                                   |  |   | 100 gal. 15% HCL                         |                      |                   |                               |  |
|  |   |  |   | FRACS. 40                                | SACKS 12-20          | Sand              |                               |  |
| TUBING RECORD  | Size  | Set At   | Poster- At                                  | tian B                                   |                      |                   |                               |  |
| TODING TIEGOTIO  | 2 7/8"                                      | 923'   | Packer At                                   | Liner Run                                | Yes 📝 No             |                   |                               |  |
| Date of First, Resumer<br>5/13/06                        | d Production, SWD or E                      | nhr. Producing Met   | nod Flowin                                  | g 📝 Pump                                 | ng 🔲 Gas Lift        | Othe              | r (Explain)                   |  |
| Estimated Production<br>Per 24 Hours                     | Oil<br>15                                   | Bbls. Gas  | Mcf Wate                                    | er E                                     | ibis. G              | as-Oil Ratio      | Gravity 23                    |  |
| Disposition of Gas                                       | METHOD OF C                                 | OMPLETION  | I   | Production Inte                          |                      |                   |                               |  |
| Vented Sold  | Used on Lease                               | Open Hole  |   | Qually Comp.                             | Commingled           |                   |                               |  |



Oil & Gas Well Drilling **Water Wells Geo-Loop Installation** 

Paola, KS 66071

Phone: 913-557-9083 Fax: 913-557-9084

#### **WELL LOG**

Tailwater Inc. Sala #17T API# 15-091-23,078 April 27 - April 28, 2006

| Thickness of Strata | <u>Formation</u> | <u>Total</u>       |           |
|---------------------|------------------|--------------------|-----------|
| 8                   | soil & clay      | 8                  |           |
| 4                   | shale            | 12                 |           |
| 4                   | lime             | 16                 |           |
| 6                   | shale            | 22                 |           |
| 13                  | lime             | 35                 |           |
| 7                   | shale            | 42                 |           |
| 11                  | lime             | 53                 |           |
| 7                   | shale            | 60                 |           |
| 19                  | lime             | 79                 |           |
| 18                  | shale            | 97                 |           |
| 24                  | lime             | 121                |           |
| 35                  | shale ·          | 156                |           |
| 5                   | lime             | 161                |           |
| 29                  | shale            | 190                |           |
| 7                   | lime             | 197                |           |
| 12                  | shale            | 209                |           |
| 7                   | lime             | 216                |           |
| 22                  | shale            | 238                |           |
| . 4                 | lime             | 242                |           |
| 3                   | shale            | 245                |           |
| 10                  | lime             | 255                |           |
| 45<br>25            | shale            | 300                |           |
| 25                  | lime             | 325                |           |
| 11                  | shale            | 336                |           |
| 22<br>. 4           | lime             | 358                |           |
|                     | shale            | 362                |           |
| 14<br>176           | lime             | 376 base of the Ka | nsas Citv |
| 176                 | shale            | 552                |           |
| 4                   | lime             | 556                |           |
| 2                   | shale            | <b>558</b>         |           |
| 16                  | lime             | 574                |           |
| 20                  | shale            | 594                |           |
| 3                   | lime             | 597                |           |
| 9                   | shale            | 606                |           |
| 3                   | lime :           | 609                |           |
| 3                   | shale            | 612                |           |
| 5                   | lime             | 617                |           |
| 31                  | shale            | 648                | RECEIVED  |
|                     |                  |                    |           |

MAY 2 4 2006

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| Sala 17T                      | Page 2   |  |  |  |
|-------------------------------|--|--|--|--|
| 2<br>117<br>2<br>71<br>1<br>5 | lime<br>shale<br>coal<br>shale<br>limey sand<br>sand | 650<br>767<br>769<br>840<br>841 brown, bleeding<br>846 few white sand seams,             |  |  |
| 0.5<br>5.5<br>2<br>71         | white lime<br>sand<br>broken sand<br>shale           | good bleeding<br>846.5 hard<br>852 good bleeding<br>854 black sand, grey shale<br>925 TD |  |  |

Drilled a 9 7/8" hole to 20'. Drilled a 5 5/8" hole to 925'.

Set 20' of used 7" threaded and coupled surface casing, cemented with 4 sacks cement.

Set 923' of used 2 7/8" 8 round upset tubing including, 3 centralizers, 1 float shoe, and 1 clamp.

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**Upper Squirrel Core Times** 

| _   | Minutes | Seconds |
|-----|---------|---------|
| 838 | 0       | 55      |
| 839 | 0       | 22      |
| 840 | 0       | 22      |
| 841 | 0       | . 21    |
| 842 | 0       | 21      |
| 843 | 0       | 23      |
| 844 | 0       | 34      |
| 845 | 0       | 37      |
| 846 | 0       | 44      |
| 847 | 0       | 42      |
| 848 | 0       | 37      |
| 849 | 0       | 30      |
| 850 | 0       | 37      |
| 851 | 0       | 35      |
| 852 | 0       | 28      |
| 853 | 0       | 28      |
| 854 | 0       | 28      |
| 855 | 0       | 28      |
| 856 | 0       | 32      |
| 857 | 0       | 31      |

# MAY 2 4 2008 KCC WICHITA

CONSOLIDATED OIL WELL SERVICES, INC. 211 W. 14TH STREET, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

TICKET NUMBER 4207
LOCATION 0 +taug
FOREMAN Alan Madu-

### TREATMENT REPORT & FIELD TICKET

| DATE           | CUSTOMER#  | MELL                            | A144/8 2  | CEME                                   | NI               |               |            |   |
|----------------|------------|---------------------------------|---|--|------------------|---------------|------------|---|
| 4-28-06        | 7806       | <del></del>                     | NAME & NUN  | /BER                                   | SECTION          | TOWNSHIP      | RANGE      | COUNTY                                    |
| CUSTOMER       | 1000       | Sala                            | #//   | <u> </u>                               | 33               | 13            | 22         | 30  |
| Tail we        | ate-       |                                 |   |  | TRUCK #          |               | A STATE OF | W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| MAILING ADDRES | Λ .        |                                 |   | 7                                      | 386              | DRIVER        | TRUCK      | DRIVER                                    |
| 6421           | Avondale   | ≥ ઙ૧૯                           | -212  |  |                  | Itla Mak      |            |   |
| CITY           |            | STATE                           | ZIP CODE  | ┪                                      | 369              | Fre Mak       | <u> </u>   |   |
| UKlahow        | a City     | _ DK                            | 73116   |  |                  | KAN BAS       |            |   |
| JOB TYPE LOUG  | stries !   | HOLE SIZE 5                     | 5/8   | 그<br>_ HOLE DEPTI                      |                  | Ken Ham       | 1          | 7/2                                       |
| CASING DEPTH_  | ~ ~ ~ 7    | DRILL PIPE                      |   | _ TUBING_                              | 1                | CASING SIZE & |            | 78  |
| SLURRY WEIGHT  |            | SLURRY VOL                      |   | WATER galis                            | . Se             | CEMENT LEFT I | OTHER      |   |
| DISPLACEMENT   | 2.4        | DISPLACEMENT                    | PSI 800   | MIX PSI                                |                  | RATE_4_b      |            |   |
| REMARKS:       | stablishe  | A rate.                         | Mi.   |  | rumped           | 7 4 3 40      | 1 /        | 2 // 0                                    |
| by 1066        | Clean      | water.                          | Mixed   | + Pun                                  |                  | 2000          | ge! t      | ollowed                                   |
| Clinculat      |            |                                 | surfac  |  | 115/100          | S. 50/5       |            | 10 gel                                    |
| 2/2 ru         | ble ple    | ue to TD                        | of c  |  | 1111             |               | ean.       | Pumped                                    |
| 30 min         | MIT.       | Close                           | d water   | 1976.                                  | well o           | relal 8       | od ps      | t for                                     |
|                |            |                                 |   |  |                  |               |            |   |
| Very M         | uday       |                                 |   | ······································ |                  |               | -/-        |   |
| Lasing we      | 25 3' 10   | ngen then                       | hole  | was de                                 | 200              |               |            |   |
|                |            |                                 |   |  |                  | 1/            | 11/1/      |   |
| ACCOUNT        |            |                                 |   |  |                  |               | ////       | on  |
| CODE           | QUANITY or | UNITS                           | DE  | SCRIPTION of                           | SERVICES or PROD | LICT          |            |   |
| 5401           | 7          | DI                              | JMP CHARGE  |  |                  |               | UNIT PRICE |   |
| 5406           | 30         | - · · · · · · · · · - · · · · · | LEAGE   | 4 -                                    |                  | 1 29          | 2          | 800.00                                    |
| 540Z           | n:n        | - 100                           | <del>, , , , , , , , , , , , , , , , , , , </del> | pump                                   |                  | 290           |            | 94.50                                     |
| 5402           | 923'       | -                               | tun o   | miles,                                 |                  | 144           |            | 275.00                                    |
| 55021          | - 4 hc     |                                 | 30000   | -foot                                  |                  | 290           |            | NIC                                       |
|                |            |                                 | 80 VA   | 4                                      | RECEIVED         | 369           |            | 360.00                                    |
|                |            |                                 |   |  | DIV T & SERVE    |               |            |   |
|                |            | -                               |   |  | MAY 2 4 2008     |               |            |   |
| 1118B          | 484        | #                               |   | K                                      | CC WICH!         | Α             |            |   |
| 127            |            |                                 | prem  | WILL Q                                 | e 1              |               |            | 6776                                      |
| ua"            | 139        |                                 | 50/50   | 002                                    |                  |               |            | 1230.15                                   |
| 100 N402       |            |                                 |   | •                                      |                  |               |            | 12.10.13                                  |
| -              |            |                                 | 221   | ubber                                  | plas             |               |            | 18.00                                     |
|                |            |                                 |   |  | d                |               |            |   |
|                |            |                                 |   |  | ant              | Bul           | tot        | 2845,41                                   |
|                |            |                                 |   |  | 100              |               |            |   |
|                |            |                                 | <del>- 1/</del> /                                 | 1 ×                                    | ( )              |               |            |   |
|                |            |                                 | - 14  | JA-K-                                  |                  |               |            |   |
|                |            | -                               | <del></del>                                       | <u> </u>                               |                  |               |            |   |
|                |            |                                 |   |  |                  | 6.4           | SALES TAX  | 84.22                                     |
|                |            |                                 |   |  |                  |               | FORM       |   |
| UTHORIZTION    |            |                                 |   | ·                                      | 20506            |               | ESTIMATED  | 2929.63                                   |