# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

9ev. 12-4-51 FORM CP-1 15-163-01881-0001

CONSERVATION DIVISION Wichita, Kansas

### WELL PLUGGING APPLICATION FORM File One Copy

	D :11 1 / 01 /	0		<	sin /	9
API NUMBER	Drilled 4-21-6 be listed; if no API	# is availab	${\text{le, pleas}}$	e note dril	ling ∞mpl	etion date.)
FASE OWNER D	Davis Bros. Oil Produ	cers, Inc.				
	One Williams Center, Culsa, OK 74172			PH0	NE # ( 918	<b>) -</b> 584-3581
LEASE (FARM NA	ME) Eilers A	, •	<del></del>	WEL	L NO	2
WELL LOCATION_	NW NE NW	SI	EC. 27	TWP. 10S	RCE. 18	_(格勒)(West)
COUNTYRooks	3	_ TOTAL DEPT	н 3,673	FIELD NA	ME Eilers	
OIL WELL	GAS WELL	_ INPUT WELL	x	SWD WELL_	D&	A
WELL LOG ATTAC	HED WITH THIS APPLI( ate reason why)	CATION AS REQ	UIRED?	yes	ACO-1 fil	ed? <u>yes</u>
DATE AND HOUR	PLUGGING IS DESIRED	TO BEGIN	April 1,	1987 8: <i>a</i> m		
	NY REPRESENTATIVE AU					
PHONE # ( 91:	·					
PLUGGING CONTR	ACTOR Halliburton S	ervices		·	LICENSE	NO. 5287
ADDRESS Hays	:8th Street, Highway s,KS 67601	· 40 · · · · · · · · · · · · · · · · · · ·		PH(	ONE # ( 913	)-625-3431
INVOICE COVERI	ING ASSESSMENT FOR P	LUGGING THIS	WELL SHOU	JLD BE SENT	T0:	
	os. Oil Producers, I		ouglas R.	Lewis		
ADDRESS Tulsa				PH(	ONE # (918-	584-3581
AND PAYMENT W	ILL BE CUARANTEED BY	APPLICANT /0	R ACTING	AGENT.		
			SIGNED: /	Touglas	RL	ws
				Applican	t /or Acti	Agent APOHATION COMMISSION
			DATE:	3-13-87	MÃ	IR 1 6 1987

State of Kansas



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 16'87

March 16, 1987

**EXPIRES** 

WELL PLUGGING NOTICE

Eilers A #2 (Input) NW NE NW Sec. 27-10S-18W Rooks County

Davis Bros. Oil Producers, Inc. One Williams Center, Ste. 2000 Tulsa, OK 74172

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ...

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2310 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).