| STATE OF | a * = |
|-----------|-----------------------|
| STATE OF | KAKSAS |
| CTSTF P.C | TREORATION COMMISSION |
| 200 Cole | prado Derby Bullding |
| Kichita, | , kansas 67202 |

| 15- | 163-30052-000 |
|-----|---------------|
| | 0.16.6 |

| · ' • | | | | | | | |
|--|----------------------------------|--------------------------|-----------------------------|-----------------------------------|------------------|--|--|
| TATE OF KARSAS THIE CORPORATION COMMISSION DO Colorado Derby Bullding Ichita, Kansas 67202 | WELL PLUGGING RE E.A.RB2-3-1 | CURL 17 | AF NIMBER 3-16-65 completed | | | | |
| | | | LEASE NAME Gasaway "D" | | | | |
| | TYPE OR PRINT | Ft. from S Section Line | | | | | |
| | NOTICE: Fill out com | | | | | | |
| | office within 30 | Ft. from E Section Line | | | | | |
| EASE OPERATOR Davis Bros. Oil | SEC. 31 TWP. 105 RGE. 18 XXOF(W) | | | | | | |
| DDRESS One Williams Center, Suite 2000 | | | | COUNTY Rooks | | | |
| HONE 918 584-3581 OPER | Date Well Completed 3-16-65 | | | | | | |
| naracter of Wellinput | | | | Plugging Commenced <u>4-27-87</u> | | | |
| Oil, Gas, D&A, SWD, Input, W | ater Supply Well) | | Plugging | Completed 4-27 | -87 | | |
| oil, Gas, Dan, Swb, Thipot, in | -1-+ District Office | orior to | plugging 1 | this well? yes | | | |
| | | | | | | | |
| thich KCC/KDHE Joint Office d | | | | | | | |
| s ACO-1 filed? yes 1 | f not, is well log at | tached? | | | | | |
| roducing Formation <u>LKC</u> | | | | om <u>3467</u> T.D. <u>35</u> | i 50' | | |
| show depth and thickness of a | II water, oil and gas | tormatio | กร. | | | | |
| OIL, GAS OR WATER RECORDS | | CA | SING RECO | RD | | | |
| Formation Content | From To | Size | Put in | Pulled out | | | |
| | | 9-5/9 | 150' | none | | | |
| | | 8-5/8 - 4岁 | <u> 150'</u> 3518' | none | | | |
| · | | | | | | | |
| Describe in detail the manner | in which the well wa | s plugged | , indicat | ing where the mud | fluid wa | | |
| Describe in detail the manner placed and the method or method were used, state the charact | nods used in introduci | ing it int placed. fr | o the hol | tofeet each se | t. | | |
| were used, state the charactor Pumped into 42 | '' csg 50 sx cmt. w/計 | Flo-cele | 100 sx cmt | w/3 sx Hulls. | | | |
| Max Psi. 700∦ S | Shut in 500# | · · · · | | | | | |
| Pumped in S.P. | 100 sx cmt w/1 sx Hull | s | | | | | |
| (If additional de | Shut in 100#. | | | | | | |
| Name of Plugging Contractor_ | Halliburton | | | License No. 528 | 7 | | |
| Havs KS 67601 | | | | | | | |
| STATE OF Oklahoma | COUNTY OF TOT | ัตธ | | _,55. | | | |
| | | / Fm | nlovee of | — Орегатог) ог (19) (X | symashayasi of | | |
| Douglas R Lewi above-described well, being | S first duly sworn on o | ath cave | · That I i | nave knowledge of | the facts | | |
| ctatements, and matters here | oin contained and the | log of th | e aboye-de | escribed well as | illed that | | |
| the same are true and correc | t. so help me God. | Signature | | glar K Fe | ws | | |
| | (| Address) | | Tams Center Suite | 2000 | | |
| כוום כרם ו פרח | AND SWORN TO before m | ne ,this | • | K 74172 of May | ,19 87 | | |
| SUBSCRIBED | | Smel |) ml 400 | EEIVED who a | | | |
| W . Oi | ion Expires: <u>8-6-89</u> | , , , , | _ | Public | | | |
| My Commiss | ion expires: 0-0-09 | | NAAY | 72.6 1 987 | | | |

CONSERVATION DIVISION
Wichita, Kansas

Form CP-4 Revised 08-84