

15-163-02635-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Rooks County, Sec. 31 Twp. 10 Rge. 18 ~~XX~~ (W)

Location as "NE/CNW&SW&" or footage from lines C SE NE

Lease Owner Davis Brothers

Lease Name Andreson Well No. C-3

Office Address 510 McFarlin Bldg., Tulsa 3, Okla.

Character of Well (completed as Oil, Gas or Dry Hole) dry hole

Date well completed 4-10 1963

Application for plugging filed 4-10 1963

Application for plugging approved 4-10 1963

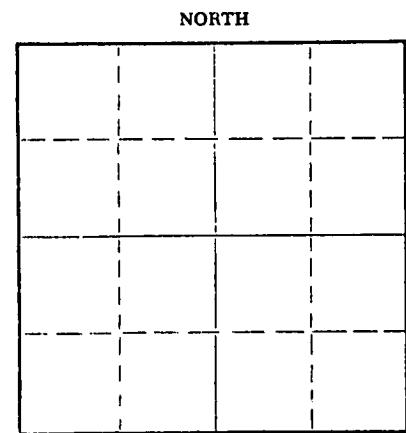
Plugging commenced 4-10 1963

Plugging completed 4-10 1963

Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production _____ 19____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3460 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	132'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom Plug @ 540' w/20 sx cement
Middle Plug @ 180' w/20 sx cement
Top Plug @ 35' w/10 sx cement

RECEIVED
STATE CORPORATION COMMISSION
4-12-63
APR 12 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Tannitti Drilling Co.

Address 706 Union Nat'l. Bldg., Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) K. T. Woodman

706 Union Nat'l. Bldg., Wichita
(Address)

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1963

Frances H. Solomon
Notary Public.

My commission expires Oct. 10, 1963

INVOICE
DATE 4/12/63
6888-W

15-103-02635-0000

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Davis Brothers

SEC. 31 T. 10 R. 18W
LOC. C SE NE

FARM Andreson NO. 3-C

TOTAL DEPTH 3460'
COMM. 4-2-63 COMP. 4-10-63
SHOT OR TREATED
CONTRACTOR Woodman & Iannitti Drilling Company
ISSUED

COUNTY Rocks
KANSAS

CASING
20 10
15 8 5/8 @ 132' w/120 sax cement
12 6
13 5

ELEVATION 1984 RB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 -	70	Rock & Clay
	132	Clay & Shale
	1285	Shale
	1350	Shale & Shells
	1386	Anhydrite
	1600	Shale w/Lime streaks
	2225	Shale & Lime Shells
	2380	Lime & Shale
	2589	Lime
	3035	Shale & Lime
	3146	Lime
	3294	Lime & Shale
	3460	Lime

I certify the above to be a true and correct copy of the Driller's Log to the best of my knowledge and belief.

WOODMAN & IANNITTI DRILLING CO.

By: *K. T. Woodman*
K. T. Woodman

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Wichita, Kansas