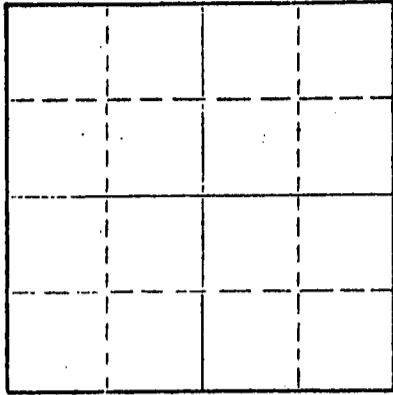


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Rooks \_\_\_\_\_ County. Sec. 4 Twp. 10 Rge. 19 (E) \_\_\_\_\_ (W) \_\_\_\_\_ X  
Location as "NE/CNW/SW" or footage from lines \_\_\_\_\_ NW NE NW  
Lease Owner \_\_\_\_\_ Okmar Oil Co.  
Lease Name \_\_\_\_\_ Anderson Well No. #2  
Office Address \_\_\_\_\_ 1130 Vickers KSB&T Bldg. Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 1-12-73 \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced \_\_\_\_\_ 2-10-73 \_\_\_\_\_ 19\_\_\_\_  
Plugging completed \_\_\_\_\_ 2-15-73 \_\_\_\_\_ 19\_\_\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? \_\_\_\_\_

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_ Leo Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3727' Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				5 1/2"	3726'	740.99'
				8 5/8"	187'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Made bottom hole plug back with sand to 3375'. Mixed and ran 5 sacks cement thru dump bailer.  
Squeezed hole with 3 sacks hulls - 20 sacks gel and 100 sacks cement.

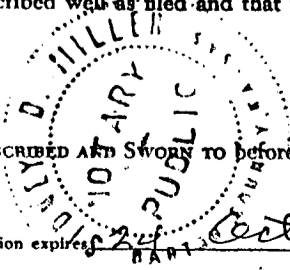
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2-20-73  
STATE CORPORATION COMMISSION  
FEB 20 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor \_\_\_\_\_ Southwest Casing Pulling Co.  
Address \_\_\_\_\_ Box 364 Great Bend, Kansas

STATE OF Kansas COUNTY OF Barton, ss.  
Southwest Casing Pulling Co. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W. C. Spencer  
Box 364 Great Bend, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 16 day of February, 19 73



Sidney D. Miller  
Notary Public.

My commission expires October 1976

L. B. STABLEFORD  
ANDRESON # 2

<sup>105</sup>  
NW NE NW Sec. 4-9S-19W  
Rooks County, Kansas

Casing

8 5/8" Set @ 187'  
5 1/2" Set @ 3726'

Cement

115 Sacks  
150 Sacks

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JAN 16 1973

CONSERVATION DIVISION  
Wichita, Kansas

FORMATION

DEPTH

Surface clay	0 - 30
Sand & shale	30 - 187
Sand, shale & shells	187 - 650
Sand streaks, shale & shells	650 - 1300
Red bed, shale & shells	1300 - 1590
Anhydrite	1590 - 1605
Shale & lime shells	1605 - 2150
Shale & lime	2150 - 2275
Shale	2275 - 2410
Shale & lime	2410 - 2560
Shale	2560 - 2655
Shale	2655 - 2715
Shale & lime	2715 - 2785
Shale	2785 - 2910
Shale & lime	2910 - 3325
Lime	3325 - 3358
Lime & shale	3358 - 3615
Lime & shale cong.	3615 - 3660
Cong. Brkn. chert	3660 - 3676
Cong. brkn. shale & chert	3676 - 3684
Chert	3684 - 3700
Cherty lime & shale	3700 - 3713
Lime	3713 - 3727

Comm: 8-5-51  
Comp: 8-21-51  
Total Depth: 3727

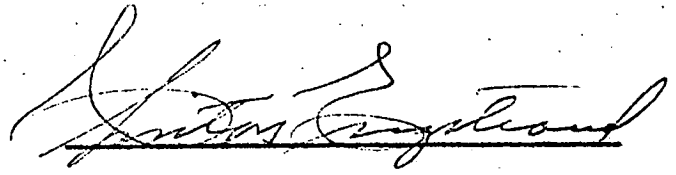
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JAN 16 1973

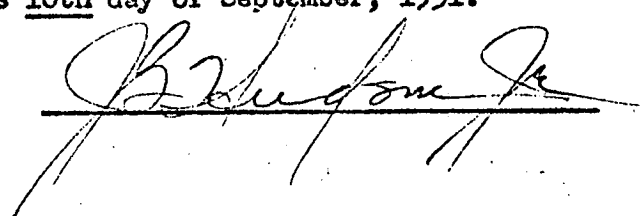
CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS  
SEDCWICK COUNTY )

I hereby certify that the above information is true and correct  
to the best of my knowledge.



Subscribed and sworn to before me this 10th day of September, 1951.



My commission expires: 6-5-54

