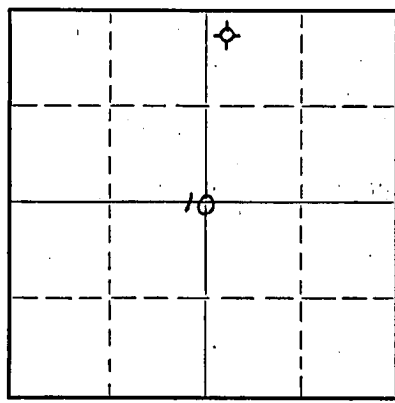


15-163-02482-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

### WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Rooks County. Sec. 4 Twp. 10S Rge. 19 (W)  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$   
Lease Owner W. L. Hartman  
Lease Name Joy Well No. 1  
Office Address P. O. BOX 54, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 28, 1952 19  
Application for plugging filed May 28, 1952 19  
Application for plugging approved May 28, 1952 19  
Plugging commenced May 28, 1952 19  
Plugging completed May 28, 1952 19  
Reason for abandonment of well or producing formation.....  
If a producing well is abandoned, date of last production..... 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Elden Petty  
Producing formation..... Depth to top..... Bottom..... Total Depth of Well 3775 Feet  
Show depth and thickness of all water, oil and gas formations.

#### OIL, GAS OR WATER RECORDS

#### CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
	<b>SURFACE CASING:</b>					
				<b>8-5/8" casing set at 153'</b>		
				<b>with 125 sacks cement and 1 e.c.</b>		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from.....feet to.....feet for each plug set.

**15 sacks cement on bottom plug at 180'; 10 sacks cement and 3 sack hulls on top plug set at 40'.**

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CONSERVATION COMMISSION  
6-5-52  
JUN 5 1952

(If additional description is necessary, use BACK of this sheet)  
Correspondence regarding this well should be addressed to W. L. Hartman  
Address P. O. BOX 54, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK  
Richard Mindery, partner of contractor, Birmingham-Bartlett Drilling Co. of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God. Birmingham-Bartlett Drilling Co.

(Signature) By: Richard Mindery  
300 Kaufman Building, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 2nd day of June 19 52  
Vivian F. Jinger  
Notary Public.

My commission expires November 29, 1954

28-5091-3 8-50-10M

**PLUGGING**  
FILE SEC 4 T 10 R 19  
BOOK PAGE 19 LINE 30

15-163-02482-000

JOY #1 WELL

LOCATION: NW $\frac{1}{4}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  4-10S-19W  
Rooks County, Kansas

SPUDED: 5-17-52  
COMPLETED: 5-28-52

OPERATOR: W. L. Hartman

CONTRACTOR: Birmingham-Bartlett Drilling Co.

SURFACE CASING: 8-5/8" casing set at 158'  
with 125 sacks cement & 1 c.c.

OIL STRING: None D & A

LOG

(Figures indicate bottom of formation)

0 to 175	Sand and Clay
159	Shale
690	Shale and shells
1000	Shale
1220	Sand
1520	Red bed
1560	Anhydrite
1950	Shale and shells
2035	Shale and broken lime
2230	Shale and shells
3320	Lime and shale
3630	Lime
3700	Conglomerate
3730	Shale
3775	Lime
3775	Total Depth

The undersigned, Richard Hindery of the Birmingham-Bartlett Drilling Co., hereby certifies that the above is a true and correct log of the formations encountered in drilling the Joy #1 well as shown on the daily drilling reports.

BIRMINGHAM-BARTLETT DRILLING CO.

By Richard Hindery

Subscribed and sworn to before me  
this 2nd day of June, 1952.

Richard A. Jinger  
Notary Public

My commission expires: November 29, 1954.

RECEIVED  
CONSERVATION COMMISSION  
JUN 5 - 1952  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
WELL 4-10S-19W  
PAGE 19 LINE 30