

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

ROOKS

County. Sec. 4 Twp. 10S Rge. (E) 19 (W)

Location as "NE/CNW/SW" or footage from lines NW NE SW

Lease Owner L. B. STABLEFORD (PETROLEUM MANAGEMENT, INC., OPERATOR)

Lease Name ONDRASEK Well No. 2

Office Address 1019 Central Bldg., Wichita 2, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed November 5, 19 53

Application for plugging filed June 10, 19 58

Application for plugging approved June 10, 19 58

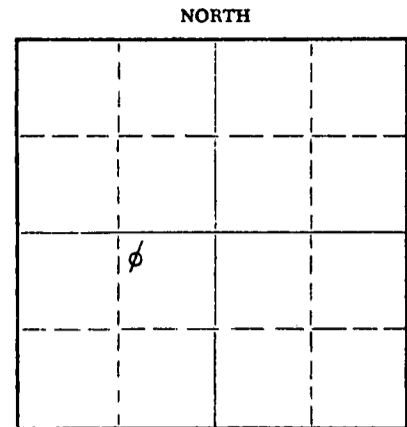
Plugging commenced July 2, 19 58

Plugging completed July 7, 19 58

Reason for abandonment of well or producing formation  
Economic limit reached

If a producing well is abandoned, date of last production February 27, 19 58

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well Eldon Petty

Producing formation Arbuckle Depth to top 3697 Bottom 3702 Total Depth of Well 3702 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Arbuckle	Oil	3699	3702	8 5/8"	215	none
					3699'	2747'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged with sand to 3680'. Dumped 4 sacks cement and pulled casing to 550'. Circulated 20 sacks of mud. Pumped 20 sacks cement. Pulled casing to 200'. Pumped 20 sacks cement. Bailed hole to 40'. Set 10' rock bridge. Dumped 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor E & L Casing Pulling Co.

Address Great Bend, Kansas

STATE OF Kansas COUNTY OF Sedgwick  
John W. Ritchey Employee of \_\_\_\_\_, ss.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) John W. Ritchey  
1019 Central Bldg., Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of August, 19 58

My commission expires April 23, 1962

Marie C. Murphy  
Notary Public.

STATE COMMISSION  
8-8-58  
AUG 3 1958

PLUGGING  
FILE SEC 4 T. 10 R. 19W  
BOOK PAGE 106 LINE 23

CONS. DIVISION  
WICHITA, KANSAS

L. B. STABLEFORD  
NO. 2 ANDRASEK

NW NE SW Sec. 4-10S-19W  
Rocks County, Kansas

Casing  
8 5/8" Set @ 216'  
5 1/2" Set @ 3699'

Cement  
125 Sacks  
125 Sacks

Conn: 10-20-53  
Comp: 11- 1-53  
Total Depth: 3702'

<u>FORMATION</u>	<u>DEPTH</u>
Sand	0 - 44
Sand and shells	44 - 217
Shale	217 - 575
Shale and shells	575 - 702
Sand	702 - 771
Shale w/stringers of sand & Pyrite	771 - 988
Shale (sand streaks)	988 - 1040
Sand	1040 - 1295
Shale - red bed	1295 - 1492
Shale	1492 - 1569
Anhydrite	1569 - 1605
Shale and shells	1605 - 1655
Shale	1655 - 1828
Shale and shells	1828 - 2110
Shale and shells	2110 - 2240
Lime and shale stringers	2240 - 2353
Lime and shale	2353 - 2380
Shale and lime	2380 - 2466
Lime and shale	2466 - 2596
Shale and lime	2596 - 2696
Lime and shale	2696 - 2792
Lime and shale	2792 - 2860
Shale	2860 - 2959
Lime	2959 - 2967
Lime and shale	2967 - 3265
Lime	3265 - 3300
Lime and shale	3300 - 3343
Lime and shale	3343 - 3400
Lime	3400 - 3425
Lime	3425 - 3574
Shale and lime	3574 - 3617
Shale and lime (cherty)	3617 - 3647
Cherty lime	3647 - 3668
Cherty Conglomerate	3668 - 3684
Shale (cherty)	3684 - 3696
Artuckle	3696 - 3702

RECEIVED  
STATE CORPORATION COMMISSION

JUN 10 1953

CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) SS  
SEDGWICK COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

*Anton [Signature]*

Subscribed and sworn to before me this 5 day of November, 1953.

*[Signature]*  
Notary Public

My Commission Expires: 10-29-55

PLUGGING  
FILE SEC 4 T. 10 R. 19W  
BOOK PAGE 106 LINE 23